### AGENDA



Regular Council Meeting Thursday, August 18<sup>th</sup>, 2016 – 5:00PM Council Chambers of the Town Office, Sedgewick, AB

#### Call to Order:

**Opening Values Ceremony:** 

#### Adoption of Agenda:

#### **Delegation:**

- 1. Wes Taylor, MLA Battle River Wainwright Constituency 5:30PM
- 2. Bob Coutts, FIP Chair and Doug Griffiths, 13 Ways Inc. 6:30PM
- 3. Verna Steil, Complainant 8:00PM

#### Minutes:

- 1. Regular Meeting Minutes –July 14<sup>th</sup>, 2016
  - Matters Arising:

#### Financials:

- 1. Financial Statement July 31<sup>st</sup>, 2016
- 2. List of Accounts July 31<sup>st</sup>, 2016

### Reports for the period ending August 18<sup>th</sup>, 2016:

- 1. Council Committee Reports
  - Matters Arising

### 2. Public Works Report

- Matters Arising
- 3. CAO Report
  - Matters Arising

#### **BUSINESS-Old**

| 1.     | Entrance Upgrades – Capital Budget              | A1 | Addition |
|--------|---|----|----------|
| 2.     |   |    |          |
| 3.     |   |    |          |
| BUSIN  | ESS– New  |    |          |
| 1.     | Signing Authority                               | B1 |          |
| 2.     |   |    |          |
| Corres | pondence:                                       |    |          |
| 1.     | Iron Creek Gas Co-op – Expansion                | A1 |          |
| 2.     | Town of Hardisty – Community Resource Officer   | A2 |          |
| 3.     | SKNGS – June 30 <sup>th</sup> , 2016 Financials | A3 |          |
|        | Page 1 of 2                                     |    |          |

### AGENDA

| 4. | Sedgewick Public Library – June 23 <sup>rd</sup> , 2016 Minutes | A4 |
|----|---|----|
| 5. | Sedgewick Lake Park – Livingston Complaint                      | A5 |
| 6. | Wild Rose Information Request - Bill 21 Modernization           | A6 |

File of Correspondence – Attached

Round Table:

Adjournment:

**POLICY SECTION C:** Agenda - Delegation Request for Presentation to Council

#### Name of Delegation: Wes Taylor, MLA Battle River Wainwright Constituency

**Issue to be discussed:** This is a community development and relationship building session. You will have an opportunity to talk about legislation, projects impacting Sedgewick and provide meaningful feedback to the MLA.

Request of Council: n/a

Date of Council Meeting: <u>August 18<sup>th</sup>, 2016</u>

Delegation Time: 5:30 PM

Attachments: n/a

18-Aug-16 Mayor 18-Aug-16 CAO **POLICY SECTION C:** Agenda - Delegation Request for Presentation to Council

<u>Name of Delegation</u>: Bob Coutts, Flagstaff Intermunicipal Partnership (FIP) Chair and Doug Griffiths, 13 Ways Inc. Regional Governance Contractor.

**Issue to be discussed:** B. Coutts offered to attend council meetings to discuss the Regional Governance Project. As per motion 2016.06.124 administration was directed to arrange the meeting.

This delegation affords council the opportunity to ask any questions relating to the Regional Governance project.

Request of Council: n/a

Date of Council Meeting: August 18<sup>th</sup>, 2016

Delegation Time: 6:30 PM

Attachments: n/a

18-Aug-16 Mayor 18-Aug-16 CAO **POLICY SECTION C:** Agenda - Delegation Request for Presentation to Council

#### Name of Delegation: Verna Steil, Complainant

**Issue to be discussed:** A petition that was initiated against the Chief Administrative Officer of the Town of Sedgewick.

**Request of Council:** To proceed with the removal of the Chief Administrative Officer of the Town of Sedgewick.

Date of Council Meeting: August 18<sup>th</sup>, 2016

Delegation Time: 8:00 PM

#### Attachments:

- 1. Petition and corresponding documentation.
- 2. Email from Vern and Denny Bergum requesting their names be removed from the petition.

18-Aug-16 Mayor 18-Aug-16 CAO 11-Aug-16

To Sedgewick Town Council,

The attached petition highlights the concern the residents of Sedgewick have for the actions of the Chief Administrative Officer (CAO). As you will see, a significant percentage of the eligible voters have signed the petition in the desire to have the CAO removed from her position. We recognize this may be a difficult task for council; however we are hopeful that Council can take the appropriate action. Included in this package is Part 6 (Municipal Organization and Administration) of the Municipal Government Act (MGA), subsection 206 with respect to the Appointment, Suspension and Revocation of the CAO. This may give you some guidance in your actions.

The following are some of the areas of concerns, but are not limited to the following:

- · What appears to be an excessive changeover of municipal staff and
- · What appears to be an excessive changeover of elected Council members.
- Perception that the CAO is acting beyond the scope of the position. A recent example is a last minute meeting of council was held without giving 24 hour public notice.

We will be attending the next meeting Council meeting scheduled for August 18 and we would like the opportunity to talk with you without the CAO present in order to support council in this discussion. Please respond to Verna Steil to confirm this.

In the event Council is unable to rectify the situation, we are proceeding with an additional petition to Alberta Municipal Affairs for an inquiry into Administration and Council for the town. The inquiry would review all actions and concerns to determine if an investigation is warranted. We are submitting a Freedom of Information and Protection of Privacy (FOIP) request for the current contract between the Town and the CAO, as well as any contracts that are currently being negotiated. This is a first step in the process, which will give us information on the scope of the CAO's duties and expectations that can be forwarded to Alberta Municipal Affairs.

Sincerely, Unsu Stul

#### Meeting through electronic communications

**199(1)** A council meeting or council committee meeting may be conducted by means of electronic or other communication facilities if

- (a) notice is given to the public of the meeting, including the way in which it is to be conducted,
- (b) the facilities enable the public to watch or listen to the meeting at a place specified in that notice and a designated officer is in attendance at that place, and
- (c) the facilities enable all the meeting's participants to watch or hear each other.

(2) Councillors participating in a meeting held by means of a communication facility are deemed to be present at the meeting. 1994 cM-26.1 s199

#### Power to require taking of oath

**200** A council or council committee may require a person appearing before it or making any claim or submission to it to do so under oath.

1994 cM-26.1 s200

#### Part 6 Municipal Organization and Administration

#### Council's principal role in municipal organization

201(1) A council is responsible for

- (a) developing and evaluating the policies and programs of the municipality;
- (b) making sure that the powers, duties and functions of the municipality are appropriately carried out;
- (c) carrying out the powers, duties and functions expressly given to it under this or any other enactment.

(2) A council must not exercise a power or function or perform a duty that is by this or another enactment or bylaw specifically assigned to the chief administrative officer or a designated officer. 1994 cM-26.1 s201

Exercise of certain powers and duties 202(1) Where (2) Every council must appoint one or more persons to carry out the powers, duties and functions of the position of chief administrative officer.

(3) If more than one person is appointed, the council must by bylaw determine how the powers, duties and functions of the position of chief administrative officer are to be carried out.

(4) Council may give the position of chief administrative officer any title the council considers appropriate.

1994 cM-26.1 s205

#### Performance evaluation

**205.1** A council must provide the chief administrative officer with an annual written performance evaluation of the results the chief administrative officer has achieved with respect to fulfilling the chief administrative officer's responsibilities under section 207. 1998 c24 s9

#### Appointment, suspension and revocation

**206(1)** The appointment of a person to the position of chief administrative officer may be made, suspended or revoked only if the majority of the whole council vote to do so.

(2) The appointment of a person to the position of chief administrative officer may not be revoked or suspended unless the council notifies the officer, in accordance with subsection (3), that it is proposing to revoke or suspend the appointment and provides the officer with its reasons.

(3) The notification and reasons must be in writing and be served personally on the officer or sent by regular mail to the last known address of the officer.

(4) If requested by the officer, council must give the officer or the officer's representative a reasonable opportunity to be heard before council.

(5) A chief administrative officer whose appointment is revoked without cause is, subject to any written agreement between council and the officer, entitled to reasonable notice or to compensation instead of reasonable notice.

(6) A chief administrative officer whose appointment is revoked with cause is, subject to any written agreement between council and the officer, not entitled to reasonable notice or to compensation instead of reasonable notice.

1994 cM-26.1 s206;1995 c24 s24

#### Chief administrative officer's responsibilities

207 The chief administrative officer

I, <u>Martha fope</u>, pursuant to the *Municipal Government Act* and amendments thereto, of the <u>fown</u> of <u>Sedgewick</u>, in the Province of Alberta, MAKE OATH AND SAY:

1. THAT I was personally present and did witness those signatures on the attached petition where I have signed my name as an adult person.

2. THAT to the best of my knowledge the persons whose signatures I have witnessed on this petition are electors of the <u>Sedgewick</u> Name of Municipality

SWORN (or affirmed) before me at

edgewick in the Province of Alberta,

this 11th day of August

2016.

A Commissioner for Oaths/Notary Public in and for the Province of Alberta SHERYI marth Pape

(Signature of person who witnessed signatures on the petition)

SHERYL J. CULBERT A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA MY COMMISSION EXPIRES MARCH 21, 2017

\*(PRINT OR STAMP NAME HERE)

MY APPOINTMENT EXPIRES \_ March 21, 2017 \*(Must be legibly printed or stamped).

1, TED LENMEYER pursuant to the Municipal Government Act and amendments thereto, of the TOWN of SEDGEWICK , in the Province of Alberta, MAKE OATH AND SAY:

THAT I was personally present and did witness those signatures on the 1. attached petition where I have signed my name as an adult person.

2. THAT to the best of my knowledge the persons whose signatures I have witnessed on this petition are electors of the TOWN OF SEDGEWICK Name of Municipality

SWORN (or affirmed) before me at

lwick in the Province of Alberta,

\_ day of August this 2016

A Commissioner for Oaths/Notary Public in and for the Province of Alberta

SHERYL J. CULBERT A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA MY COMMISSION EXPIRES MARCH 21, 2017

\*(PRINT OR STAMP NAME HERE)

MY APPOINTMENT EXPIRES Mar 21, 2017. \*(Must be legibly printed or stamped).

Signature of person who witnessed signatures on the petition)

I, DAVED WYLIE, pursuant to the Municipal Government Act and amendments thereto, of the <u>foun</u> of , in the Province of Alberta, MAKE OATH AND SAY: anunck

1. THAT I was personally present and did witness those signatures on the attached petition where I have signed my name as an adult person.

2. THAT to the best of my knowledge the persons whose signatures I have witnessed on this petition are electors of the <u>Town of Leelophurck</u> Name of Municipality

SWORN (or affirmed) before me at daewick

in the Province of Alberta,

11th day of Acequist this

20 16

(Signature of person who witnessed signatures on the petition)

A Commissioner for Oaths/Notary Public in and for the Province of Alberta

SHERYL J. CULBERT A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA \*(PRINT OR STAMP NAME HERE<sup>MY</sup> COMMISSION EXPIRES MARCH 21, 2017

MY APPOINTMENT EXPIRES Mar ac/17 \*(Must be legibly printed or stamped).

1, tha lph Steil, pursuant to the Municipal Government Act and amendments thereto, of the town of edapuict , in the Province of Alberta, MAKE OATH AND SAY:

THAT I was personally present and did witness those signatures on the 1. attached petition where I have signed my name as an adult person.

THAT to the best of my knowledge the persons whose signatures I have 2. witnessed on this petition are electors of the Sedgecurch

Name of Municipality

SWORN (or affirmed) before me at

lgewick in the Province of Alberta,

1th this day of

20 16.

A Commissioner for Oaths/Notary Public in and for the Province of Alberta SHERYL J. CULBERT A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA MY COMMISSION EXPIRES MARCH 21, 2017 \*(PRINT OR STAMP NAME HERE)

(Signature of person who witnessed signatures on the petition)

MY APPOINTMENT EXPIRES \_\_\_\_\_\_Au 2 \*(Must be legibly printed or stamped).

na Steil, pursuant to the Municipal Government Act and amendments thereto, of the town of , in the Province of Alberta, MAKE OATH AND SAY: Dedgewick.

1. THAT I was personally present and did witness those signatures on the attached petition where I have signed my name as an adult person.

2. THAT to the best of my knowledge the persons whose signatures I have witnessed on this petition are electors of the <u>Sedgewick</u>

Name of Municipality

SWORN (or affirmed) before me at

in the Province of Alberta,

11th this

20 16

day of August

A Commissioner for Oaths/Notary Public in and for the Province of Alberta

SHERYL J. CULBERT A COMMISSIONER FOR OATHS \*(IJHAND FOR THE BROXINCE OF ALBERTA MY COMMISSION EXPIRES MARCH 2F, HERE)

March 21, MY APPOINTMENT EXPIRES 2017\*(Must be legibly printed or stamped).

(Signature of person who witnessed

signatures on the petition)

Devec in Eldequirsuant to the Municipal Government Act and amendments thereto, of the Town of Sedgewick , in the Province of Alberta, MAKE OATH AND SAY:

THAT I was personally present and did witness those signatures on the 1. attached petition where I have signed my name as an adult person.

THAT to the best of my knowledge the persons whose signatures I have 2. witnessed on this petition are electors of the Sed actic K Name of Municipality

SWORN (or affirmed) before me at in the Province of Alberta, this 174 day of Hugus

2016

A Commissioner for Oaths/Notary Public in and for the Province of Alberta

SHERYL J. CULBERT A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA \*(PMK FRMMISSION EXPLANSIONAL

(Signature of person who witnessed

signatures on the petition)

MY APPOINTMENT EXPIRES Mar. 21, 2017. \*(Must be legibly printed or stamped).

| Petition summary and<br>background | Citizens of Sedgewick have lost confidence and faith in our CAO to do her duties   |
|------------------------------------|--|
| Action petitioned for              | We, the undersigned, are concerned citizens who urge our leaders to act now to replace our CAO for the town of Sedgewick |

| Printed Name  | Signature    | Address          | Comment     | Date Uij    |
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| Jack SPARRO   | a Web ourse  | 5002-4051-       | V .         | 1/49/16 0   |
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| Pary Schul    | B HARRY PATR | K 5001-468       |             | Olig 9 Dr.  |
| Denny Bergur  | n Birgum     | 4810-462 5       | L.          | Aug 9/16    |
| Jert Burgo    | n D3-j-      | 4810-46,751      |             | Aug 9/16 1  |
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| Petition summary and<br>background |                          | ve lost confidence and faith in our |                                   |                        |             |
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| Printed Name                       | Signature                | Address                             | Comment                           | -                      | Date        |
| SHEILA TANTON                      | Sheeter Janto            | 4913 - 52st.                        | Too Many chan<br>The tow          | ges within<br>a office | Aug 8/16    |
| Penny Watkins                      | Penny Watke              | no 5103-48 st.                      | denominated in all                | Common                 | Aug 8/11    |
| FRED WATKIN                        | 1/1/1                    | ~ ~ ~                               | 4 n                               | n n                    | Aug8/16     |
| MARYMACKIN                         | Von mary marke           | maran N7 Blue g                     | Jay                               |                        | Aug 8/10    |
| Leola Forster                      | Lule AFri                | The 5010-46 3t.                     | 0                                 |                        | aug 9/14    |
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| Petition summary and<br>background | Citizens of Sedgewich   | k have lost confidence and faith in our CA | O to do her duties                                   |            |  |  |
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| Action petitioned for              | We, the undersigned, are concerned citizens who urge our leaders to act now to replace our CAO for the town of Sedaewic |  |  |            |  |  |
| Printed Name                       | Signature   | Address                                    | Comment  | Date       |  |  |
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| Jesse Langto                       | 1   | Z 5705 20H 3                               |  | Aug 8/16   |  |  |
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| Petition summary and<br>background | Citizens of Sedgewick have lost confidence and faith in our CAO to do her duties   |
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| Action petitioned for              | We, the undersigned, are concerned citizens who urge our leaders to act now to replace our CAO for the town of Sedgewick |

| Printed Name    | Signature            | Address                  | Comment                            | Date       | Witnes |
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| SARAH LIKNES    | Staral Libners       | 5102-52 Que.             |                                    | 07/08/16   | UR     |
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| Graham Berden   | 1 1                  | 16 Marlen Cres.          | 10                                 | Acen Flic  | Ustu   |
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| DAWN LANCASTER  | Dawn Hancaster       | 5110 - 5251              |                                    | Aug 8/16   | Vera   |
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| BOB STEADMAN    | AC O'                | # 5<br>BUIE JAY CREEKENT |                                    | Aug 8/16   | Urn    |
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| Petition summary and background | Citizens of Sedgewick have lo | ost confidence and faith in our CAO | to do her duties                              |                        |
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| Action petitioned for           | We, the undersigned, are con  | cerned citizens who urge our leade  | ers to act now to replace our CAO for the tow | n of Sedaewick         |
| Printed Name                    | Signature                     | Address                             | Comment                                       | Date                   |
| Debi Higgunso                   | n Debidtegginz                | Solo-46th St<br>Sedge AB            |   | Ay 9. 0<br>aug 10/16 P |
| WAYne DAMe                      | addees.                       | 4846-4774. 15                       | 9<br>2.                                       | aug 10/16 @            |
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| Petition summary and background | Citizens of Sedgewick ha | we lost confidence and faith in | our CAO to do her duties                 |                    |
|---------------------------------|--------------------------|---------------------------------|--|--------------------|
| Action petitioned for           | We, the undersigned, are | e concerned citizens who urge   | our leaders to act now to replace our C  |                    |
| Printed Name                    | Signature                | Address                         | Comment                                  | Date               |
| Rhonda Bel                      | Thomas                   | BOK 1840                        | Seotewick                                | Augsti             |
| Trent Langton                   | Lences Valle             | Box 576 3                       | edpeciate                                | Purg. 8/10         |
| VE-RNAL-RICKSON                 | 19' 1                    | Box 27 Sed                      | ani val                                  | ang Foll           |
| Richard Erickso                 | n Richard Erickson       | Box 27 Kin                      | ewick.                                   | Aug 2016/          |
| DebbieSchuurm                   | an Oeb.Scherum           |                                 | leewich                                  | Aug 8/1            |
| url cheurs                      | in Callehun              | 2007- 30<br>Box 1880            | Bedgewich                                | Aug 8/16           |
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| Alice Kluin                     | 1 Unh                    | Box 55/2                        | 49A                                      | Jug 8/16           |
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| Petition summary and background | Citizens of Sedgewick | have lost confidence and faith in o | our CAO to do her duties                  |                             |
|---------------------------------|-----------------------|-------------------------------------|---|-----------------------------|
| Action petitioned for           | We, the undersigned,  | are concerned citizens who urge of  | our leaders to act now to replace our CAC | ) for the town of Sedaewick |
| Printed Name                    | Signature             | Address                             | Comment                                   | Date                        |
| Denise Hardo                    | n De                  | - Box 365 Se                        | dewick she is a minin                     | dictator Agg 11/4           |
| Steer Hardo                     | X                     | BOX365 Se                           | deensite                                  | Aug 8/16                    |
| Calvin Hogg                     | Calm K                | -eg Box 724 5                       | redgewick                                 | Aug 8/16                    |
| Lois motion                     | Mat                   | m. Box 86                           | adawick                                   | 1111 8/10                   |
| ES HUGHE                        | XQ.                   | B4719-48                            | Solprich                                  | De die                      |
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| Garry Swainsin                  | Darightwan            | nin 5022 49.                        | ASt                                       | · / ////6                   |
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| Jim Foote                       | James Soct            | 4809-51                             |   | 11 , P                      |
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| LAURIE UMASSAULS                | a famile (10          | Inda 5006 49 1 57                   | -   | " i/ "                      |
| Scort Sherly                    | the                   | 1902 50                             | the Noser +                               | Aug of 16                   |
| JOANNE Doody                    | Ber                   | 4902 51.                            | Ave                                       | Auggills                    |
| 1                               | J .                   |                                     |   | 1 1                         |

| Petition summary and<br>background | Citizens of Sedgewick have los | st confidence and faith in our CAC  | O to do her duties                |                    |  |  |
|------------------------------------|--------------------------------|---|-----------------------------------|--------------------|--|--|
| Action petitioned for              | We, the undersigned, are cond  | We, the undersigned, are concerned citizens who urge our leaders to act now to replace our CAO for the to |                                   |                    |  |  |
| Printed Name                       | Signature                      | Address   | Comment                           | Date               |  |  |
| K. MINGWINA                        | K. Hickory                     | 5008- 50 St<br>Bet 5 11 Seducity.   | 108460 1100 Cherrice Cherry       | all. 198/16        |  |  |
| Robin Brown                        | Robin Brown                    | Box 644 Sedgewic  | k address essue                   | D 4498/16          |  |  |
| Marvin Poyser                      | Mai Perge                      | 4934 - 47 Ave<br>Box 268 Seda.  | Shaved for maint \$               | vepair dug. 8/16   |  |  |
| Mork Bonnet                        | - MZttl.                       | Box 277 Sed   | genick                            | Aug 8/16           |  |  |
| Peret Ners                         | left-                          | Bag 277 Sed   | sent                              | Aug O/             |  |  |
| Sara Langton.                      | Sile.                          | BOX 740 Sedgewick, AB   |                                   | Aug. 8/16.         |  |  |
| Jamie Referson                     | - later                        | Box 703 Sedgewick,  | ,1940                             | Aug8/16            |  |  |
| Lisa Collier                       | a dellier m                    | Box 125, Sedgentin  | ck alta                           | aug 8/Th           |  |  |
| 52 menine                          | Em univ Ca                     | un 4849 cl  |                                   | Central            |  |  |
| Roxy Korth                         | Rot Korth                      | Box 556<br>Sedgewick AB   | TOBUKO                            | Aug 8/T            |  |  |
| Hex Mircard                        | 0 78                           | gedge wick  | AB                                | toget              |  |  |
| Ariana Vandenber                   | g Arriana Vandenberg           | Box 462 5018-49ST<br>Sedgewick AB TOBY  | The root of all the is obvious ?  | . 0                |  |  |
| Corrette Schla                     | Allor                          | Box 739 5034-4<br>Sedewick AB   | TOBYCO to quit befor              | e the problem is r |  |  |
| Mark Schlau                        | T Afflant                      | Box739 5034-49<br>Sadgewick Ab  | ST LETTING POWER<br>head NOT help | go Tohur Aug 8/1   |  |  |
| TeffFoll                           | TANK                           | 70x 194 200   | wick                              | 14 8/16            |  |  |

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| Printed Name                    | Signature  | Address           | Comment            | Date Dr   |  |
| Ed Priestman                    | If mestin  | ~ 483751St        | She broughtutonte  | 48/8/8/   |  |
| Bob MacGrego                    | , Kor Malagan  | 4901-51 AUX       | Not right          | 8/8/16    |  |
| Melissa Bickell                 | melesea Bickel   | 4901 52 md Stuck- | Not Right          | 8/8/14    |  |
| Doog Hagen                      | Long Hagen   | H825-51ST.        | NOT Right          | 818/14    |  |
| Tara Aletambautt                | . Alchinkaux   | -1822-51St        |                    | 8/8/16    |  |
| Jen Andreson                    | Janderon   | 5001 - 48 Gw.     |                    | d/dille   |  |
| ARKIN IRVINE                    | h. lining  | 5014-49AST        |                    | 09/08/6   |  |
| Beth Match                      | to Bratet  | - 4825 - 50THST   |                    | n a PER   |  |
| Rosic Bridrea                   | Broke.   | 4818 50 st        |                    | 68/08/1   |  |
| DOUG MARKWART                   | De Minlen  | 4802 50 ST.       |                    | 08/08/16  |  |
| DAN HARRIS                      | Han Hans   | 4802 50 57.       |                    | 08/88/16  |  |
| larlaina Eldey                  | Karlain alte   | 482 52 st         | She is corrupt!    | 08/08/16  |  |
| Brant Rose                      | Hon  | 4821 5257         |                    | 05/08/16  |  |
| RACE LOWTHE                     | R Strowthen  | 3008 - 30 Ad.     | TOO MALLY QUISTION | 08/08/16  |  |
| TAN MALCOLM                     | Jamshel  | 4502-47 Aug       | AMISING            | 1406/8716 |  |

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| Ray Kolenosky                   | All  | 5201 - 48Ave     | Lonover in Officet                    | ay 8/20   |  |
| MARG SHAWLEY                    |  | 5205 - 48 Aue.   | 11 6 11 11                            | aug. 8/20 |  |
| Les SHAWLEY                     | do kanto   | 5205 - 48AUE     | 11 11 11 11                           | Qug 8/2   |  |
| SANDRAS HAWLE                   | Dandra Shawles   | 5717 - 48AUR     | to to to the                          | CL19 8.2  |  |
| Gail Rund.                      | Gail Ruerd   | 4929 - 52ste.    | · · · · · · · · · · · · · · · · · · · | aug 8/2   |  |
| ED RUUD.                        | Allind.  | 4929 - 52 54     | 11 11 11                              | and 8/2   |  |
| DEBRASWANUSO                    | Depus RSucins  | 5022-49AST.      | u n u                                 | ang 8 /2  |  |
| Ladrie Hillaby                  | Round Hallaly  | 419/6 53 St      | у ( <u>'</u> 1                        | Aug 8 20  |  |
| Kathy Langton                   | Kathy Lamoton  | 5005 50 st       |                                       | Aug. 8 2  |  |
| Lindsauhlarker                  | Liosaywar  | - 5160 5206 50st | 11 11 11                              | AUG 8/1   |  |
| learour B                       | eouslie.   | 5018             | 1 ( / /                               | augi      |  |
| Pro 1: 5                        | Ponna Brausolie  | 5018-50st        |                                       | Qug8/16   |  |
| Mike Graham                     | M. Sealer  | 4902 Sist        | 10 10                                 | Suggill   |  |
| KETTH WOMACKS                   | Martin   | 4901 5057        | · · · · (/                            | AU6-8/16  |  |
| Layle Thompson                  | Layle Thoram   | 4842-51st        | 11                                    | Pug 8/16  |  |

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| Sm Clark     | Actal           | 4825 535       | 11 4             | Aus 7/16.      |
| Tan Mac Fach | an aMardon      | 4917 53 St     | 11 10            | Aug7/16        |
| ram'l AbiFai | St 10 St        | 5216 50 any    | 1, 1,            | AU917/16       |
| nung-abilar  |                 | 5216-50as      |                  | AUS12/16       |
| Sheri Biette | She             | = 4902 53rd St |                  | Aug7/16        |
| Warren Saras | in W-5          | \$5001-534     | St-              |                |
| LISA Sohnle  | Lion Delin      | h 5001-53+ 5   | T                | Aug 7/16       |
| JOHN SARAS   | sir Der A       | * #1 molesn (  |                  | Aur 27         |
| HAL SPARED   | w               | 5067-53A       | STREET employees | - 18 AUG 7/16  |
| Danna Sã     | Roma Dava Dava  | 5007-53H       |                  | Augnin         |
| NAYNE BL     | IRK FR Wayne Br | her: 50 29/751 |                  | > Aug 8/16     |
| A HARRIS     | Aperuj          | 4834-51 p      | t WHAT 15 GOINE  | 6 ON . Aub 8/1 |
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| Callby Cabrode | Cally Gaburli  | 22 Mclean Cresent                                    |         | 08/08/16 R.<br>08/08/16 R<br>08/08/16 R |
| PEOREE GABRI   | 4 Gloy Jabruch | #8 netunca   |         | 080816 K                                |
| Jean Gabrack   | Jean Habruck   | 22 Mclean Cresent<br>#8 me Lonn CR.<br>8 Mclean. Cr. |         | 0808. 16 K                              |
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| RALPH STEL      | 12 Ralph Ste   | il 20 McLean        | r Cro                 | 07 08-164         |
| HAZEL READE     | R J.m. Beau    | der #9 Mc Lean      | Cres                  | 07/08/16          |
| JERNA STEIL     | Jerne Ster     | A 20 Ma for C       | res. Jest to tanpen   | Fill 07/08/110 11 |
| Margaret Freder | ick mayaret fr | edered 16 me Leon & | 2.22                  | 00 08/08/16/      |
| Har Spicen      | Mark           | 5049-47 STR         |                       | 08/08/16 M        |
| Glenn Poyse     | 2- Ml          | 28 Mchean           | CRE.                  | 8/8/16 1          |
| B.S. Prive      | : Beij         | 2 MCLEAN            | CRES                  | 8/8/16 R          |
| the like Stor   | 2 EMSD         | > 4 Malean          | Cres.                 | \$/8/16           |
| Maxine Stell    | Inster ,       | 4 Mclean Cre        | 3                     | 8/8/1,6 R         |
| N UGA           | or Hout too    | - 6 malean Cres     | Seat                  | 8/8/16 R          |
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| Courtney Br     | ell Ocentran B | 1807 51AV           | Je                    | 8/8/16            |
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| Printed Name Signature        | Address             | Comment                     | Date                                  |
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| Alicia Eisenpruer Clicianse   | Lanel ) 4818 4957.  | Ste's rule,<br>Support comm | does not Date<br>milty treats 08/09/1 |
| Kimberly Farrell Kou          | el                  | Rude, non a<br>pers         | ommunity 08/09/18                     |
| CAROL ARATZEN Chinky          | ~ 4790-47 =         |                             | Spaken have good personal 08/0        |
| BRAN CUSTIER FOLULL           | BOX 785 5017 L      | RUAST "                     | 11 08/09/110                          |
| Brady Higginson & Him         | 4926 485            | . [1]                       | 1) 08/09/1                            |
| RAMAGEN TAS                   | 780=384.            | 000                         | 08/07/                                |
| Samp Baystic Samp Bogs        | 6 780/385-61        |                             | 69/05/201                             |
| Sandra Hodel S. Hile!         | 5005 - 50 \$        | E (sst faith is<br>addition | her 09/28/20                          |
| Janice Dame (a)               | 52 Oriolle          | Place                       | Aug9, 2016                            |
| Debbie Pratt Debbie Pra       | H 4833-505T         |                             | Aug 9,20                              |
| Micaela McConnell Micaulamcco | mell 5202 50 Ave    | ~                           | 11 Aug 9/201                          |
| MARLENE ANDERSEN Mailere Cer  | derea 5101 - 48 AVE | -                           | aug 9/16.                             |
|                               |                     |                             | V                                     |

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**Printed Name** Signature Address Comment - Soth St Date mare MARTHA POPE ling 1/16 Box mpyl marth 221 Delcunce et to mary day ELEANOR COllies Bry rece MAR CelinEide BONHI Sodonove In fice No Ray Chapman 200 .94 Par INNOW R DON 4c. 62 0+40RIT 100 0

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| Shave Dempsey        | , they         | 4938 49 st         |                    | Aug 9/16 Elds    |
| DAVIDBOR             | sou (andt      | - 5617 48st        | 4.                 | Aug 9/15 .24     |
| Edit Zoch            | Edist Bod      | 5017 - 48 ST       |                    | Aug 9/16 D. Elde |
| HAZELSWAINS          | IN Et Luam     | son 5009 - 48 ST.  | What going on t    |                  |
| Grey Thengs          | ag 72          | \$ 4805-51 Ave     |                    | Ang 9/16         |
| Natalee<br>Huddlesta | ne Mudas       | 2500 5018 48 st    |                    | aug9/16          |
| YVD NNE              | Rep gronne     | awlue # 4935-      | 485F. what's going | on they allo     |
| Rosemary             | ack Rosemary ] | Tack 4933 - 48 1   |                    | ang 9/16         |
| Sherry May           | ne ShangMay    | ~ 4929-48d         |                    | Aug9/16. 20      |
| Helen May            | Ine Helen m    | ayne 4929 - 48 58. |                    | Aver 9/16 500    |
| Doyle May            | ine Doyle M    | syre 4929 - 48 St. |                    | Aug 9/16         |
| Edith Lun            | c & llad       | unity 4929-4854    | n                  | n NNDEL          |
| Jaiel Maserlei       | And line       | 2 4922-48th St.    |                    | A139,160.5       |

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| KimBowell        | Kongon Polle                          | 12 Now Donald Close N<br>BOA422 Succession |         | Aug 8j16  |
| Kirk Burker      | JAP IN                                | STEMacDonald Close N                       |         | Aug S/10  |
| Ken OFFORD       | The little of                         | 18 mag parala Chose N                      | ,       | 11        |
|                  | 1 north                               | 18 Ma Donardi Closed N                     |         | ŧL.       |
| LORNA DEFORI     | P P P P P P P P P P P P P P P P P P P | 28 Milean Cr A                             |         | 11.       |
| Carole Bergum    | Carefa Dergundent                     | 17 Meadowlark Dr.                          |         | ana/16    |
| COLUN CUMBERLANT | TIII Plet                             | # 1 MEADOWLARK DR.                         |         | Augiolis  |
| Theresa Rombourd | Frombaud felt                         | 14 Mc Donald CI. N.                        |         | Aug 10/15 |
| TED Kleimmeyer   | tabling ball                          | 13 MACKENZie DR.                           |         | Aug 10/16 |
|                  |                                       |  |         |           |
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| Printed Name          | Signature                | Address              | Comment   | Date                   |
| frian Rawlut          | & Kawlet                 | 5 Canary Cresent     |   | aug 8/16               |
| VaryLou Rawlul        | MarySon Lawlul           | . & Canany Crescent  |   | Aug 8/14               |
| lan C. Eckstran       | Jalan C. Echster         | 10 Canary Crescent   |   | Aug 8/16               |
| this Eckstrance       | Gail Eckstrance          | 1 10 Canary Crescent |   | Aug 8/16               |
| Juy Brooks            | My Kyerty                | A Canary crescen     | 7   | Aug 6/16               |
| Robynn Bartusek       | Califord-                | 34 Canary Crescent   |   | Aug 8/16               |
| 1/44 Bostoseh         | 1645A                    | 34 Canary Cresent    |   | Ang 8/16               |
| Shelby Bayd           | Boyd                     | 36 Canary Grescent.  |   | Auge/16                |
| VIVIAN TORTGAAR       | 1. Tatzand               | to BLUE BIRD PLACE   |   | Aug 14                 |
| Bray Bergman          | DETAT                    | 44 Buebra Place.     |   | legs 16                |
| Taneil Dickson        | Duckson                  | 47 Mackenze Dr.      |   | Augshi                 |
| Crystal Patte         | n Costta                 | 51 Mackenzie Dr.     |   | Aug 8/14               |
| Tennille Dies         | and the second second    | 16 Mackingie Dr.     |   | BAUG 16.               |
| Rob Doos              | Ref 1                    | 16 MAKENZIE DE.      |   | Aug. 8/16<br>Aug. 8/16 |
| Ramy Droger           | 12,1)-                   | -31 MackENZIE DR.    |   | Aug. 8/16              |

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| KAREN KEOD        | it ar         | 24, canary crescer     | nt      | Ang 09/16 Da     |
| MICUAEL KEOG      | 4 At-         | 24 CANARY CRESCE       | NT      | 60               |
| Kathe Anderson    | KeittySpills  | a 32 Conary Crescont   | -       | Aug gth / 16 Doo |
| Stephanie Be      | u Separies    | 200 22 Mc Kenzie Driv  | R       | Aug 09/160       |
| Jefferywaldne     | or Off the    | ma 22 Markenzie Dr     |         | Aug 9/16         |
| CARL NESS         | On            | 45 Me KENZIE DR.       |         | Que 10/101       |
| Gertrode Leas     | 15 Sertructen | in) 22 Canary Crescent |         | Cug.10/16        |
| Daniel Lewi       | s Danne       | Courses " "            |         | Clug. 10/16      |
| Denise Schweitzer | Dienis Schwei | the #3 Canary Crescent |         | aug 10/16.       |
| Richard CONRA.    |               |                        |         | Aug 10/16 2      |
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| David wigh       | > #10 Machenguie   | Drive  | Aug 8, 2016   |
| Sharon ula       | phi #10 Markenzi   | Derive   | aug 8, 2014   |
| 5 Aulean He      | emes #8 Canares (  | Pres   | aug 8, 20   |
| floim. Rus       | e #4 ''  | <i>n</i>   | aug Sth 12  |
| Pat Leslie       | # 4 Canary C   | res.   | Aug 8th 20  |
| Scar Ala         | m 21 Mackenzie   | Drive  | Aug 81 20   |
| s Steps K        | 21 Mackenzie   | p,   | Ling Str 20   |
| 5 2              | - al mackenzi  | e Drive  | Ag 8/16   |
| son elierin fret | 23 Macking.  | e Dr.  | Curg 8/16   |
| Heg Kichan       | 1  | que Pr   | aug 8/18  |
| April Laupa      | 6 Canary Cres  |  | Aug 8/16  |
| - Kelimayi       | re # 46 CRIOLE   | Kace   | Aug 3/16  |
| whe Anita M.     | ayne 46 ORIOLE   | PLace  | aug 8/2   |
|                  | Dani Wyh<br>Sharen ulu<br>Sharen ulu<br>Stulian Ha<br>Pat Festie<br>Scart Ala<br>Scart Ala<br>Sca | David elyli #10 Machengie<br>Sharen ulyli #10 Maikenzi<br>Stutean Holmen #8 Canary (<br>Roim. Ruse #14 ''<br>Pat Festie # 4 Canary (<br>Scar Alm 21 Mackenzie<br>Scar Alm 21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>21 Mackenzie<br>23 Mackenzie<br>Hieg Lichardan 23 Macken<br>Ing Lichardan 23 Mackenzie | Danie Wyli #10 Machenguie Ducie<br>Scharen ul ylie #10 Markengui Dirive<br>Stulian Halma #8 Canares Chess<br>Thorm. Ruse #4 '' ''<br>Pat Festie # 4 Canary Cres.<br>Scart Blain 21 Mackenzie Drive<br>Scart Blain 21 Mackenzie Drive<br>Scart Blain 21 Mackenzie Drive<br>Scart Blain 23 Mackenzie Drive<br>Scart Grein 23 Mackenzie Drive<br>Ming Richardan 23 Mackenzie Drive |

#### Amanda,

I am sending you this email to let you know Vern and I signed a petition that is being forwarded to you and the councillors. I was hoping to erase our names from the petition but was told it was already sent to you. If at all possible please cross our names from the list and accept our apology for signing before finding out all the facts. We would also like to thank you and the councillors for a job well done. I know it can be a very thankless job!

Denny & Vern Bergum

No virus found in this message. Checked by AVG - <u>www.avg.com</u> Version: 2016.0.7752 / Virus Database: 4647/12813 - Release Date: 08/15/16 The regular meeting of Sedgewick Town Council was held in the Council Chambers of the Sedgewick Town Office, Sedgewick, Alberta on Thursday, July 14<sup>th</sup>, 2016 at 6:00 pm.

| Present                                   | Perry Robinson<br>Greg Sparrow<br>Grant Imlah<br>Shawn Higginson<br>Stephen Levy<br>Tim Schmutz<br>Cindy Rose  | Mayor<br>Councillor<br>Councillor<br>Councillor<br>Councillor<br>Councillor<br>Councillor |          |  |  |
|---|--|---|----------|--|--|
| Present                                   | Amanda DavisChief Administrative OfficeMaxine SteilRecording Secretary   |   |          |  |  |
| Call to Order                             | Mayor Robinson called the meeting to ord   | er at 6:00 pm.  |          |  |  |
| Opening<br>Agenda<br>2016.07.141          | Council conducted an opening values ceremony.<br>MOTION by Clr. T Schmutz that the agenda be approved with the<br>following additions:   |   |          |  |  |
|   | <u>Old Business:</u><br>3. Recreation Centre Capital Upgrades – Heating System   |   |          |  |  |
|   | <u>CAO Report:</u><br>1. In Camera – Personnel   | <u>CARRIED.</u>   | <u>.</u> |  |  |
| Minutes                                   | Council reviewed the minutes of the J meeting.   | une 23 <sup>rd</sup> , 2016 regular   |          |  |  |
| 2016.07.142<br><u>Matters Arising:</u>    | MOTION by Cir. G. Sparrow that the June 23 <sup>rd</sup> , 2016 regular meeting minutes be approved as presented. <u>CARRIED</u> .   |   |          |  |  |
| Delegation                                | Council discussed the pending visit of Bob Coutts and Tim<br>Morrison, liaison and consultant of the Regional Governance<br>Study as they will be attending as delegates at the August 18 <sup>th</sup> ,<br>2016 council meeting. |   |          |  |  |
| <u>Financials:</u><br>Financial Statement | Council reviewed the Financial Statemen<br>June 30 <sup>th</sup> , 2016 as attached to and formin  | ÷   |          |  |  |
| 2016.07.143                               | MOTION by Clr. C. Rose that the Financia 30 <sup>th</sup> , 2016 be approved as presented.   | Statement ending June<br><u>CARRIED.</u>  | ÷        |  |  |
| Withdraw                                  | Pursuant to Section 172 of the Municipal<br>Clr. C. Rose withdrew from discussions on  |   |          |  |  |
| List of Accounts                          | Council reviewed the issuance of Gener<br>Cheques for the month ending June 30 <sup>th</sup> , 2   |   |          |  |  |
| 2016.07.144                               | MOTION by Clr. S. Higginson to approve<br>Cheques #4702-4764 totalling \$130,085.<br>0700-0715 totalling \$25,077.06.  |   |          |  |  |
| Resume<br><u>Reports:</u>                 | Clr. C. Rose resumed discussions.  |   |          |  |  |
| Committee Reports                         | Council provided written Committee Repartment Repartment attached to and forming part of these mir   | • •   |          |  |  |
| Recreation Board                          | Clr. G. Sparrow provided a verbal report<br>Sedgewick Recreation Board meeting.  | from the July 11 <sup>th</sup> , 2016   |          |  |  |

|            | Town of Sedgewick                              | Regular Meeting Minutes July 14 <sup>th</sup> , 2016   | Page 1          |
|------------|--|--|-----------------|
|            | 2016.07.145                                    | MOTION by Mayor P. Robinson to accept the committee reports as presented.  | <u>CARRIED.</u> |
| $\bigcirc$ | Public Works                                   | A written Public Works Report was provided to July 14 <sup>th</sup> , 2016 as attached to and forming part of these minutes.   |                 |
|            | 2016.07.146                                    | MOTION by Clr. G. Imlah that the Public Works Report be approved as presented.   | CARRIED.        |
|            | CAO Report                                     | CAO Davis provided a written Administrative Report to July 14 <sup>th</sup> , 2016 as attached to and forming part of these minutes.   |                 |
|            | RCMP Audit                                     | The Royal Canadian Mounted Police (RCMP), K. Division provided two years of Community Priority Issues for acknowledgement.   |                 |
|            | 2017.07.147                                    | MOTION by Clr. T. Schmutz that the Town acknowledges receipt<br>of the RCMP, K Division reports of priority issues for the periods<br>of 2015/2016 and 2016/2017 for Sedgewick.  | CARRIED.        |
|            | In-Camera<br>2016.07.148                       | MOTION by Mayor P. Robinson to go in-camera at 7:08 PM to discuss personnel issues with all members excluded except Town Council and CAO Davis.  | CARRIED.        |
| $\bigcirc$ | Revert<br>2016.07.149                          | MOTION by Mayor P. Robinson to revert to a regular meeting at 7:39 PM.   | CARRIED.        |
|            | 2016.07.150                                    | MOTION by Clr. S. Levy that the CAO Report be approved as presented.   | CARRIED.        |
|            | <u>Old Business:</u><br>Delegation Preparation | Council discussed the pending visit of Wes Taylor, MLA as a delegate at the August 18 <sup>th</sup> , 2016 Council meeting.  |                 |
|            | Public Works<br>Operating Upgrades             | Flagstaff Intermunicipal Partnership (FIP) recommends the relocation of the Supervisory Control and Data Acquisition (SCADA) System from Flagstaff County to the Town of Hardisty.   |                 |
| $\bigcirc$ | 2016.07.151                                    | MOTION by Clr. G. Sparrow approving FIP's recommendation to<br>move the SCADA server from Flagstaff County to the Town of<br>Hardisty in an attempt to isolate and eliminate communication<br>issues with the server, under a three (3) year same business day<br>IT agreement for the server only at a cost of \$999 per month to<br>be funded from FIP reserves for the first (1 <sup>st</sup> ) year and then split<br>equally between all participating municipalities for the remaining<br>2 years.             | <u>CARRIED.</u> |
|            | Recreation Centre<br>Capital Upgrades          | Council reviewed proposals for the recreation centre heating upgrades.   |                 |
|            | 2016.07.152                                    | MOTION by Clr. S. Levy that the recreation centre heating<br>upgrade quote provided by Keith's Refrigeration be approved as<br>presented with the installation of a new heating unit and<br>conditioning coil over the bowling alley and a new roof top<br>heating unit over the library and further that administration<br>obtain a full cost to add air conditioning to the bowling unit<br>upgrade, should the additional item remain within the<br>\$100,000.00 budget that the upgrade be extended accordingly. | <u>CARRIED.</u> |
| $\frown$   | <u>New Business:</u><br>ARB Agreement          | An amended Intermunicipal Assessment Review Board (ARB)<br>Agreement; Intermunicipal ARB Bylaw #526 and member<br>appointment request was presented.   |                 |
|            |  |  |                 |

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| 2016.07.153                   | MOTION by Clr. G. Imlah approving FIP's recommendation to<br>accept the amended Intermunicipal Assessment Review Board<br>Agreement and the amended Intermunicipal Assessment Review<br>Board Bylaw as presented with a change to board members<br>remuneration being \$250 per full day and \$125 per half day and<br>to recommend that all member municipalities approve the<br>amended agreement and amended bylaw. | <u>CARRIED.</u> |
|-------------------------------|--|-----------------|
| 2016.07.154                   | MOTION by Clr. C. Rose that Council give first reading to Bylaw #526.  | <u>CARRIED.</u> |
| 2016.07.155                   | MOTION by Mayor P. Robinson that Council give second reading to Bylaw #526.  | <u>Carried.</u> |
| 2016.07.156                   | MOTION by Clr. S. Higginson that Council have third reading of Bylaw #526. UNANIMOUSLY   | <u>CARRIED.</u> |
| 2016.07.157                   | MOTION by Clr. T. Schmutz that Council give third and final reading to Bylaw #526.   | <u>CARRIED.</u> |
| 2016.07.158                   | MOTION by Clr. S. Levy that Jeanette Herle, Jim Chenoweth and Doug Irving be appointed to the Intermunicipal ARB effective immediately.  | <u>CARRIED.</u> |
| SDBA                          | An amended Flagstaff Regional Subdivision and Development<br>Appeal Board (SDBA) Agreement was reviewed along with a<br>member appointment request.  |                 |
| 2016.07.159                   | MOTION by Clr. G. Sparrow approving FIP's recommendation to<br>accept the amended Flagstaff Regional SDAB Board Agreement<br>with a change to board member remuneration being \$250 per full<br>day and \$125 per half day as presented and further that Doug<br>Irving and Dan Hochhausen be appointed to the SDAB effective<br>immediately.  | <u>CARRIED.</u> |
| IDP                           | A Development Permit Application for PRT NW4-44-12 W4M was presented in accordance with the Intermunicipal Development Plan (IDP).   |                 |
| 2016.07.160                   | MOTION by Clr. G. Imlah in accordance with Bylaw #466 the Town<br>of Sedgewick notify Flagstaff County that they agree with the<br>terms of the Development Permit application for PRT NW4-44-12<br>W4M for a commercial repair shop.  | CARRIED.        |
| SKNGS                         | The unaudited Sedgewick Killam Natural Gas System (SKNGS)<br>Financial Statement for the year ending December 31 <sup>st</sup> , 2015 was<br>presented.  |                 |
| 2016.07.161                   | MOTION by Clr. C. Rose that the unaudited SKNGS Financial Statement for the year ending December 31 <sup>st</sup> , 2015 be approved as presented and further that the \$11,055 operating surplus be dedicated to a future capital reserve account.  | <u>CARRIED.</u> |
| <u>Correspondence</u><br>FCAL | Flagstaff Community Adult Learning (FCAL) provided a request for funding in the amount of \$625.00 per year for 2017 and 2018 in support of their Flagstaff Welcoming Community Project.   |                 |
| 2016.07.162                   | MOTION by Clr. T. Schmutz directing administration to send a letter to FCAL of the town's intent to provide funding as requested in 2017 and 2018 in the amount of \$625.00 per year for the Flagstaff Welcoming Community Project.  | <u>CARRIED.</u> |
| Recess<br>2016.07.163         | MOTION by Mayor P. Robinson to recess the meeting at 8:37 PM.  | CARRIED.        |

| Reconvene<br>2016.07.164              | MOTION by Mayor P. Robinson to reconvene the meeting at 8:40 PM.  | <u>CARRIED.</u> |
|---------------------------------------|---|-----------------|
| Community Resource<br>Officer Project | Flagstaff County Council provided a Memorandum of<br>Understanding with the RCMP K Division with regard to the<br>Community Resource Officer (CRO) Project and request that<br>council review and determine if they wish to partner financially.  |                 |
| 2016.07.165                           | MOTION by Mayor P. Robinson directing administration to<br>respond to Flagstaff County's request that Sedgewick is in<br>support of the CRO Project and that we require further<br>clarification on what the financial partnership would involve and<br>the scope of municipal involvement. | <u>CARRIED.</u> |
| Sedgewick Community<br>Hall           | The June 21 <sup>st</sup> , 2016 Sedgewick Community Hall board meeting minutes were reviewed.  |                 |
| Interagency                           | The June 7 <sup>th</sup> , 2016 Interagency meeting minutes were reviewed.  |                 |
| LOC                                   | A list of correspondence (LOC) items was reviewed by Council, as per the list attached to and forming part of these minutes.  |                 |
| 2016.07.166                           | MOTION by Clr. T. Schmutz to accept the correspondence items and file as information.   | <u>CARRIED.</u> |
| Round Table                           | A round table session was held; discussion ensued.  |                 |
| AUMA Convention                       | The AUMA Convention will be held on October $5^{th} - 7^{th}$ , 2016;<br>Mayor P. Robinson and Clr. S. Levy have expressed interest in<br>attending; Clr. G. Imlah is pending. D. Larivee is accepting<br>meeting requests with parties during the convention.                              |                 |
|                                       | Council directed administration to request a meeting with D.<br>Larivee to discuss the following priorities; the effects of the<br>carbon tax on small municipalities and the regional governance<br>study.   |                 |
| Special Council<br>Meeting            | A special council meeting may be required to addressed ST priority I in accordance with the application to Alberta Transportation. CAO Davis will provide further updates as they become available.   |                 |
| Adjournment<br>2016.07.167            | MOTION by Mayor P. Robinson for adjournment at 9:12 PM.   | CARRIED.        |

Perry Robinson, Mayor

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Amanda Davis, CAO

## Town of Sedgewick Monthly Statement

| Month | Ending | July | 31, | 2016 |
|-------|--------|------|-----|------|
|-------|--------|------|-----|------|

| As Per Books           |                |            |              |             |              | And a state of the |              |
|------------------------|----------------|------------|--------------|-------------|--------------|--|--------------|
|                        | General        | Subd. Rec. | Muni Fire    | MSI-Op      | MSI-Cap      | BMTG   | FGTF         |
| Previous Month Balance | 2,499,795.80   | 3,630.76   | 131,469.90   | 66,964.88   | 958,638.07   | 166,280.29   | 100,269.96   |
| Receipts for Month     | 707,168.53     |            |              |             |              |  |              |
| Outstanding Receipts   | 15.00          |            |              |             |              |  |              |
| Interest Received      | 1,553.17       | 2.15       | 77.95        | 39.70       | 568.37       | 98.59  | 59.45        |
| Subtotal               | 3,208,532.50   | 3,632.91   | 131,547.85   | 67,004.58   | 959,206.44   | 166,378.88   | 100,329.41   |
| Less Disbursements     | 300,339.24     |            |              |             |              |  |              |
| First Data Charge      | 44.15          |            |              |             |              |  | -            |
| Month End Balance      | \$2,908,149.11 | \$3,632.91 | \$131,547.85 | \$67,004.58 | \$959,206.44 | \$166,378.88   | \$100,329.41 |

| Month End Balance        | \$2,908,149.11 | \$3,632.91 | \$131,547.85 | \$67,004.58 | \$959,206.44 | \$166,378.88 | \$100,329.41 |
|--------------------------|----------------|------------|--------------|-------------|--------------|--------------|--------------|
| Less Outstanding Cheques | 32,850.81      |            |              |             |              |              |              |
| Subtotal                 | 2,940,999.92   | 3,632.91   | 131,547.85   | 67,004.58   | 959,206.44   | 166,378.88   | 100,329.41   |
| Cash in Transit          | 30,785.20      |            |              |             |              |              |              |
| Cash on Hand             | 300.00         |            |              |             |              | 1000         | 10.201       |
| Month End Balance        | 2,909,914.72   | 3,632.91   | 131,547.85   | 67,004.58   | 959,206.44   | 166,378.88   | 100,329.41   |
| As Per Bank              |                | -          |              |             |              |              |              |

| Outstanding Cheques      |             | -      | 22.27.3  |
|--------------------------|-------------|--------|----------|
| Number                   | Amount      | Number | Amount   |
| Payroll Cheques          |             | 4799   | 25.00    |
| 722                      | 1,174.84    | 4800   | 59.51    |
| 734                      | 2,015.07    | 4801   | 48.29    |
| 736                      | 1,557.03    | 4803   | 202.72   |
| 737                      | 308.04      | 4804   | 6.60     |
| 739                      | 290.10      | 4805   | 6,447.77 |
| 740                      | 897.68      | 4806   | 27.23    |
| 741                      | 1,018.85    | 4808   | 2,103.00 |
| 742                      | 994.61      | 4809   | 276.39   |
|                          |             | 4810   | 300.00   |
| General Cheques          |             | 4811   | 2,000.00 |
| 4574                     | 235.00      | 4812   | 52.45    |
| 4594                     | 150.00      | 4813   | 5,525.63 |
| 4602                     | 85.00       |        |          |
| 4723                     | 130.00      |        |          |
| 4796                     | 6,640.00    |        |          |
| 4797                     | 280.00      |        |          |
| Outstanding Cheque Total | \$32,850.81 | 1000   |          |

Submitted to Council this 18 day of August 2016.

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| Interested Earned/July     | \$2,399.38     |
|----------------------------|----------------|
| GIC - 5-yr @ VCU           | \$11,740.32    |
| GIC -1-yr @ ATB            | \$20,652.30    |
| Total Cash and Investments | \$4,368,641.80 |

Perry Robinson, Mayor

Ę Amanda Davis, CAO

18-Aug-16 Mayor

18-Aug-16 CAO

#### Town of Sedgewick List of Accounts for Approval As of 8/03/16 Batch: 2016-00040 to 2016-00045

| Payment #    | Date     | Vendor Name                    | Reference                         | Payment Amou    |
|--------------|----------|--------------------------------|-----------------------------------|-----------------|
| Bank Code: A | NP - VCU |                                |                                   |                 |
| Computer Che | ques:    |                                |                                   |                 |
| 4765         | 7/06/16  | lp wrong amt & vendor          |                                   | 0.00            |
| 4766         | 7/06/16  | Border Paving Ltd.             | Walking Trail Const. Ph.1         | 160,261.23      |
| 4767         | 7/13/16  | Air Liquide Canada Inc.        | Shop-Cylinder Rental June         | 17.58           |
| 4768         | 7/13/16  | AAMD&C                         | July Stmt                         | 313.93          |
| 4769         | 7/13/16  | AMSC Insurance Services Ltd.   | August 2016 Remittance            | 2,271.61        |
| 4770         | 7/13/16  | Automated Aquatic Canada Ltd.  | A/R-Lake                          | 1,022.49        |
| 4771         | 7/13/16  | Battle River Power Coop        | June 2016 Charges                 | 58.26           |
| 4772         | 7/13/16  | Bonness Oilfield Supply Ltd.   | June Stmt                         | 111.26          |
| 4773         | 7/13/16  | BRAED                          | CR- AGM Registration              | 20.00           |
| 4774         | 7/13/16  | Camrose Dynamic Sales & Serv   | Stmt June                         | 301.10          |
| 4775         | 7/13/16  | CCI Wireless                   | Office - July 2016 Charges        | 78.74           |
| 4776         | 7/13/16  | The Community Press            | June 2016 Statement               | 147.00          |
| 4777         | 7/13/16  | Arnett & Burgess Pipeliners Lt | June Stmt                         | 1,014.66        |
| 4778         | 7/13/16  | CUETS Financial Mastercard     | June Stmt                         | 324.46          |
| 4779         | 7/13/16  | Flagstaff Regional Solid Wast  | June Stmt                         | 33,820.12       |
| 4780         | 7/13/16  | Forster Feeder Manufacturing   | Repair CC - 5114 -50 St.          | 882.00          |
| 4781         | 7/13/16  | John Deere Financial           | June Stmt                         | 562.8           |
| 4782         | 7/13/16  | Loomis Express                 | A/R- Lake                         | 67.0            |
| 4783         | 7/13/16  | Parkland Regional Library      | P.R.L 3rd Quarter Requisition     | 1,772.70        |
| 4784         | 7/13/16  | Watkins Holdings Ltd.          | June Stmt                         | 1,601.0         |
| 4785         | 7/13/16  | SKNGS - Sedgewick Killam       | June 2016 Billing                 | 3,910.2         |
| 4786         | 7/13/16  | SRG Land Ltd.                  | 2016 Gas Mapping                  | 148.6           |
| 4787         | 7/13/16  | Telus                          | June 2016 Statement               | 836.4           |
| 4788         | 7/13/16  | TNT Instrumentation Inc.       | PW Safety Harness/Intermatic T    | 412.5           |
| 4789         | 7/13/16  | Town Of Killam                 | Triathlon Donation                | 385.4           |
| 4790         | 7/13/16  | Wainwright Assessment          | July 2016 Contract                | 1,100.4         |
| 4791         | 7/13/16  | Voided by the print process    |                                   | 0.0             |
| 4792         | 7/13/16  | Voided by the print process    |                                   | 0.0             |
| 4793         | 7/13/16  | Wild Rose Co-operative Ltd.    | June Stmt                         | 7,457.7         |
| 4794         | 7/13/16  | Xerox Canada Ltd               | photocopier maintenance           | 428.2           |
| 4795         | 7/15/16  | AMSC                           | June 2016 Charges                 | 6,743.1         |
| 4796         | 7/25/16  | Kathleen Steadman              | Rec Consulting/ H&W July          | 6,640.0         |
| 4797         | 7/28/16  | AAMD&C                         | July Stmt                         | 280.0           |
| 4798         | 7/28/16  | Amanda Davis                   | AD Planning/Travel Exp July 20    | 658.5           |
| 4799         | 7/28/16  | Barbara & Michael McConnell    | Over payment of Dev. Permit       | 25.0            |
| 4800         | 7/28/16  | Brazilian Canadian Coffee Inc. | PW-coffee                         | 59.5            |
| 4801         | 7/28/16  | Cleartech Industries Inc       | WTP- container return             | 48.2            |
| 4802         | 7/28/16  | Eastlink                       |                                   | 46.1            |
| 4802         | 7/28/16  | John Deere Financial           | FD-Internet Aug 2016              | 202.7           |
| 4804         | 7/28/16  | Killam Home Hardware Ltd.      | July Stmt<br>Lift Stn Sign screws | 6.6             |
| 4805         | 7/28/16  |                                | 0                                 |                 |
| 4806         | 7/28/16  | Local Authorities Pension Plan | July 2016 Remittance              | 6,447.7<br>27.2 |
| 4807         | 7/28/16  | Purolator Inc.                 | Border Paving Ph. 1 Chg           |                 |
|              |          | Receiver General               | July 2016 Remittance              | 10,265.7        |
| 4808<br>4809 | 7/28/16  | Reynolds Mirth Richards & Farm | Roles & responsibilities          | 2,103.0         |
|              | 7/28/16  | SKNGS - Sedgewick Killam       | Gen Maintenance                   | 276.3           |
| 4810<br>4811 | 7/28/16  | Servus Credit Union Ltd.       | Tax overpayment- Specka           | 300.0           |
| 4811         | 7/28/16  | Sunset Fireworks Ltd.          | 2016 July 1st Fireworks           | 2,000.0         |
| 4812         | 7/28/16  | Syban Systems Ltd.             | WTP-Internet-Aug                  | 52.4            |
| 4813         | 7/28/16  | TOPGUN Inspection Ltd.         | Clean Sewer                       | 5,525.6         |
| 4814         | 7/28/16  | Worker's Compensation Board -  | 3rd Qtr. Installment              | 1,284.4         |

Total for AP:

-

262,320.23

Accounts payable cheques for the month ending July 31, 2016

Page 1

July 31<sup>st</sup>, 2016 Payroll

 0716-0732
 07/15/2016
 Mid-Month Payroll
 22,187.24

 0733-0742
 07/29/2016
 Month End Payroll
 15,831.77

 Total for Payroll: \$38,019.01

18-Aug-16 Mayor

18-Aug-16 CAO -----

## Former Clr. C. Rose reported attendance to the following:

## Sedgewick Lake Park Association Board Meeting, July 13<sup>th</sup>, 2016:

- There have been issues at the wading pool with all pumps and controllers. The manager obtained a quote from Automated Aquatics for pump replacements; approved and ordered alone with all appropriate log books.
- A new rate was set for wood sales to non-campers at \$12.00 per bundle.
- All lake staff require 1<sup>st</sup> Aid training.
- Pool security the change rooms have been left open for long-term sites which gave 24 hour access to the wading pool. A new lock system is required to ensure safety and access.

Mayor Robinson, Clr.'s Levy, Schmutz and Sparrow – nothing to report.

**Clr.'s Higginson and Imlah** – no report submitted.

## Town of Sedgewick Public Works Report – Period Ending August 18<sup>th</sup>, 2016

# An update on public works activities up to August 18<sup>th</sup>, 2016.

- General maintenance.
- Patch work throughout town was completed by Border Paving.
- Maintenance overhaul at the Cemetery including:
  - Pressure washing and painting all entry pillars
  - Pressure washing, scraping and repainting the sign
  - Painted the chain between pillars and sign
  - Removal of trees planted in family plots that were eroding the ground, monuments and grave covers
  - Installation of a new memorial bench
- Signage installed at the lift station.
- Speed reduction signs were installed at the Sedgewick Recreation Centre.
- Nearly 100 hockey pucks were removed from the ceiling of the Recreation Centre and arena walls. Holes in the insulation are being patched.
- Students spent a week at Sedgewick Lake doing general maintenance, skirting trees, opening up the walking trail and other jobs as directed by the CAO.
- Two sections of sidewalks were replaced, one near the school and the other near the Main Street Park.
- There have been several issues at the wading pool the public works department has spent a considerable about of time helping operate the pool and installing new controls.
- Providing Quality Control for the GIS system, confirming assets and inputting data.
- Provided assistance with base preparation of a water audit.
- Sprayed all the weeds along the sidewalks and roadways.

## Attachments: n/a

## I attended the following meetings since the July 14<sup>th</sup>, 2016 regular council meeting:

## July 20<sup>th</sup> – Water Treatment Plant Audit Preparation

- Meeting with three of our engineers regarding an audit of the water and wastewater treatment plant.
- We began preparing a proposal to conduct a water audit, capital replacement plan, operations model and comprehensive rate review.

## July 20<sup>th</sup> – Alberta Social Housing Corporation (ASHC) Development Meeting

 A. Robertshaw, Associated Engineering and I attended a development meeting as requested by ASCH to discuss tie-in connections, sidewalk replacement and apron paving in support of the ten-unit build.

## July 25<sup>th</sup> – Lake Committee

• Meeting with Lake President Holsworth regarding the lake clean up.

## July 27<sup>th</sup> – Walking Trail Meeting

 A. Robertshaw, Associated Engineering and I attended a meeting with Border Paving to complete a final inspection of the walking trail. After settling on a few items approved completion was granted. The pavement is completed, Border has to make slight modifications to the bollards and the Town will proceed with the installation of a security fence.

## July 28<sup>th</sup> – Wes Taylor, MLA

 Wes Taylor, MLA stopped in to discuss projects in Sedgewick and check in on the Flagstaff Lodge project demo and unit build.

## August 16<sup>th</sup> – Water Audit Orientation Meeting

## Year at a Glance – Project Updates

## Strategic Goals:

- 1. Walking trail expansion project and environment revitalization (ST priority III)
  - Certified Completion Certificate has been issued.
  - Awaiting finalization of an Encroachment Agreement from Flagstaff County.
- 2. Replace entrance attraction at the intersection of Highway 13 and Secondary Highway 869 (ST priority I)
  - Development Permit application was sent to Alberta Transportation on August 2<sup>nd</sup>, 2016.

## 3. Address the Recreation Gap (ST priority II)

- Ongoing policy development.
- Weekly strategy planning session with Consultant.

## 4. Website Redevelopment (ST priority I)

• No further action taken since the May 26<sup>th</sup>, 2016 council meeting.

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#### **Operational Goals:**

- 1. Thorough review of the Municipal Development Plan (MDP) this plan must be updated prior to reviewing and making revisions to the Intermunicipal Development Plan
  - Planning meeting scheduled for September 8<sup>th</sup>, 2016.
- 2. Update the Intermunicipal Development Plan (IDP) in collaboration with Flagstaff County
  - Planning meeting scheduled for October 14<sup>th</sup>, 2016.
- 3. Recreation Centre Roof and Heating System Upgrades
  - Heating/cooling system ordered as per motion 2016.07.152 (financial update attached).
  - Project notice sent to the Recreation Board President and Library Board President.
  - Former Clr. C. Rose reported at the October 22<sup>nd</sup>, 2015 council meeting that the Friends of the Library would contribute \$4,500.00 towards the installation of an air conditioning unit in the library. There seems to have been a mis-understanding at the meeting as per the attached letter.

#### 4. Sidewalk/curb and gutter replacement on PRT NE8-44-12 W4M

 Alberta Social Housing Corporation has signed off on the Development Agreement with the Town and we were able to negotiate the full cost of the curb, gutter and sidewalk replacement (no cost to the town).

#### 5. Fire Hydrant Replacement Program

- No action taken to date
- 6. Installation of a back-up generator at the Water Treatment Plant (WTP) with possible building addition
  - A final review of this project will take place during our water audit meeting on August 16<sup>th</sup>, 2016.

#### 7. Lagoon Dredging and Manhole Replacement

 Manholes have been ordered. The contractor is preparing to begin work on August 25<sup>th,</sup> 2016.

#### 8. GIS Mapping System

 Administration, Public Works and DGE have undergone a quality control process regarding all inputted data. DGE is working on a secondary proposal for cemetery mapping in accordance with the budget.

#### Both Strategic and Operational:

- 1. Regional Governance Study, Phase II and III which consists of a Regional Economic Development Plan, Communications Strategy, Infrastructure Assessment and Business Case
  - Delegation arranged for this meeting.

Other:

1. Installation of the Sedgewick Community Spray Park Project

A second round of applications is being accepted through the Celebrate Canada 150 program. Administration submitted an application for \$200,000 for the spray park project.

## General daily function updates:

### (12) Administration

- Policy development in support of ST priority II.
- Received Cindy Rose's resignation on July 25<sup>th</sup>, 2016.

Section 162 of the Municipal Government Act states:

A council must hold a by-election to fill a vacancy on council unless:

- (a) The vacancy occurs in the 6 months before a general election, or
- (b) The council consists of 6 or more councillors and the vacancy occurs
  - i. In the 18 months before a general election and there is only one vacancy, OR
  - ii. In the 12 months before a general election and the number of councillors remaining is at least one more than the majority of the number of councillors comprising the council under section 143.

As discussed Council had no intent to hold any further by-elections if councillor's resigned which was noted in the town announcement.

- Received the resignation of both administrative staff effective August 5<sup>th</sup> and 8<sup>th</sup>. A hiring process is currently underway.
- Annual financial transactions completed in preparation for the budget process.
- Due to the resignation of administrative staff the Town Office will be closed between August 19<sup>th</sup> and 30<sup>th</sup> as per my approved vacation schedule. I will be back in the office on August 31<sup>st</sup> for month end processing. I have made arrangements with Fee and Sons to cover any unscheduled burials at the cemetery, our engineer to provide cover for public works upgrades and will have an alternate contact arranged to cover unscheduled Hall rentals during by absence. Contact information will be posted on the website and on the office door.

#### (66) Development

An offer was received to name the new ten unit self-contained facility; this could be a council initiative or a community challenge. A discussion required.

 Both Development Agreements have been finalized between the Town and Flagstaff Regional Housing Group and the Alberta Social Housing Corp. (attached).

#### (72) Recreation

• I facilitated team planning meeting with the Town and Lake students prior to completing a clean-up at Sedgewick Lake. Operational policies and checklists were developed for the

18-Aug-1618-Aug-16MayorCAO

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\_\_\_\_\_

students to ensure effective operations were able to be met. All directives were sent to the Lake board and provided to management following the first day of clean up.

\_\_\_\_\_

#### Attachments:

- 1. Heating Unit Cost Analysis Recreation Centre no action required
- 2. Friends of the Library Heating/Cooling Letter no action required
- 3. Development Agreement action required
- 4. Action Items no action required

| REVENUES:             |         |
|-----------------------|---------|
| Town/Rec Capital Res. | 100,000 |
| RFC Carry Forward     | 5,500   |
| Library Contribution  | 1,000   |
| Subtotal:             | 106,500 |

**EXPENDITURES:** 

| Suppliers             | Bowling Alley<br>Unit | Bowling Alley Air<br>Conditioning<br>Coil/Unit | Library Unit | Electrical<br>Component | Roofing | Subtotal | Contingency (10%) | Total   |
|-----------------------|-----------------------|--|--------------|-------------------------|---------|----------|-------------------|---------|
| Keith's Refrigeration | 33,900                | 21,320   | 22,500       | 10,000                  | 3,700   | 91,420   | 9,142             | 100,562 |
| Difference:           |                       |  |              |                         |         |          |                   | 5,938   |

Approved on July 14, 2016 as per motion 2016.07.152.

RECEIVE AUG - 8 2016

Town of Sedgewick

August 3<sup>rd</sup> 2016

Attn: Amanda Davis (CAO)

Re: Sedgewick Public Library

In regards to your / Town request the Sedgewick Public Library contribute \$4,500 towards the Library heating system, it was only a discussion & never a motion. It is the responsibility of the Friends of the Library to cover the Public Library's costs & programming. It is not for building upgrades to the property that the Library rents.

We have lost a major contributor as the Red Serge Ball was discontinued.

Though much discussion, a motion & a vote 5 to 1 in favor of donating \$1,000.00 towards the Library heating system.

Trusting this to your satisfaction,

**Carol Williams** 

Chair of the Friends of the Library

& the Sedgewick Public Library.

#### DEVELOPMENT AGREEMENT

DEVELOPMENT AGREEMENT made this 5th day of August , 2016.

Between:

#### Town of Sedgewick

a municipal corporation, in the Province of Alberta incorporated pursuant to the *Municipal Government Act*, R.S.A. 2000, c. M-26, as amended (hereinafter referred to as "the Town")

- and -

Alberta Social Housing Corporation (hereinafter referred to as "the Developer")

WHEREAS the Developer is an agent of the current the registered owner of

NE ½, 8-44-12 W4M and as described in the Alberta Land Title Certificate 152 112 459

And municipally described as:

5001 - 51 Street, Sedgewick, Alberta

(the "Development Lands");

AND WHEREAS the Developer has applied to the Town to approve a ten unit self-contained independent living facility (the "Facility") on the Development Lands, as set out in Schedule 'A' to this Agreement;

AND WHEREAS the Town has conditionally approved the development of the Facility as set out in Schedule "B" to this Agreement;

AND WHEREAS the Town and Developer have agreed that the Developer will be responsible for certain improvements, including municipal improvements, that will be required as a result of and in connection with the development of the Facility;

AND WHEREAS the Developer has agreed to enter into this Agreement to ensure compliance with said conditions;

AND WHEREAS the Town has approved the construction of the Facility on the Development Lands, subject to conditions, including that the Developer entering into this Agreement;

NOW THEREFORE in consideration of the mutual terms, covenants and conditions herein contained and other good and valuable consideration which is acknowledged to have been given and received, the parties hereto hereby covenant and agree as follows:

1. The preamble to this Agreement forms part of this Agreement.

K/CD

#### Page 2

- 2. The Developer agrees that they will construct the Facility, as set out in Schedule 'A' to this Agreement.
- The Developer grants irrevocably the Town, and its employees, representatives and agents, a right to enter the Development Lands to inspect the work and to perform the work contemplated herein.
- 4. The Developer agrees that replacement of the sidewalk, curb and gutter, and parking lot access in the locations identified in Schedule "C" to this Agreement is necessary and arises from the construction of the Facility on the Development Lands.
- 5. The Developer shall be responsible to replace the sidewalk, curb and gutter and to provide new paved parking lot access from 50<sup>th</sup> street in the location of the new parking lot for the Facility in a manner satisfactory to the Town.
- 6. The Developer shall be responsible for any new servicing of the Development Lands required by the Facility, including bringing gas, water and sanitary utility services to the Development Lands for the Facility from the main service connection and all costs associated therewith.
- 7. In the event that in servicing the Development Lands in accordance with clause 6 of or in the course of construction of the Facility, any municipal improvements or infrastructure, including roads and sidewalks, are damaged, the Developer shall repair such damages, infrastructure, roads and sidewalks to the condition that existed prior to the commencement of construction of the Facility.
- 8. Where the Developer requires any permits, permissions, consents, licenses or similar grants from any municipal, provincial or federal authority (such as permissions to enter roadways under the jurisdiction of Alberta Transportation) in order to construct the Facility, service the Development Lands or undertake any other activity with respect to the Development Lands, the Developer shall obtain such grant, permission, consent, license or other requirement prior to the construction, servicing or other activity and provide a copy thereof to the Town upon written request. The Developer shall comply with any terms or conditions or requirements arising from such grant, permission, consent, license or other requirements.
- 9. In consideration of the Town endorsing the Facility approval prior to confirmation that paragraphs 2-8 have been completed, the Developer agrees to post security with the Town, or it's Solicitors, in the amount of \$100,000.00 cash, for the performance of the Developer's obligation herein.
- 10. The security provided for herein shall be held by the Town, or its Solicitors, until such time as the Developer's obligations, pursuant to this Agreement, are fully satisfied to the satisfaction of the Town. Thereinafter, the security shall be released to the Developer upon the Town being satisfied that the Developer's obligations have been performed.
- 11. In the event that the Developer has not complied with their obligations on or before November 4, 2016 the Town may perform the Developer's obligations as provided for herein, at the Developer's expense, and utilize the security for any costs or expenses incurred thereby, including any legal costs, on a solicitor and own client basis.

XZR

#### Page 3

- 12. The Developer will pay any costs or expenses incurred by the Town related to the drafting or enforcement of this Agreement and any other costs or expenses arising from the performance or non-performance of the Developer's obligations arising from this Agreement, including professional and legal fees and costs on a solicitor and his own client (full indemnity) basis.
- 13. The Developer hereby acknowledges and agrees that this Agreement is intended to be registered against the Development Lands as described herein until such time as the Developer's obligations pursuant to this Agreement are fully performed and discharged. The Developer further acknowledges and agrees that this Agreement is intended to run with the Development Lands, and be binding upon the Developer's successors in title, or her successors or Estate, and that the Developer shall not assign this Agreement without the consent of the Town, in writing, which consent may be arbitrarily withheld.
- 14. This Agreement may be executed in counterpart and by electronic transmission.
- 15. This Agreement represents the entire agreement between the parties relating to the matters addressed herein and there are no collateral or other agreements regarding the demolition permit.
- 16. The Developer represents and warrants that it is authorized to enter into this Agreement.
- 17. This Agreement shall be construed according to the Laws of Alberta.
- 18. The Parties' addresses for notices are as follows:

Town of Sedgewick P.O. Box 129 Sedgewick, AB TOB 4C0 T: 780-384-3504 E: <u>cao@sedgewick.ca</u> Attention: Chief Administrative Officer Alberta Social Housing Corporation 12<sup>th</sup> Floor, 44 Capital Blvd Bldg. 10044 – 109<sup>th</sup> Street Edmonton, AB T5J 5E6, Canada P: 780-422-0122 Attention:

Page 4

IN WITNESS WHEREOF the parties hereto have endorsed their signatures, by their duly authorized representatives where applicable, as of the dates set forth below.

Town of Sedgewick Per: \_\_\_\_\_ [Printed Name] Amonda Davis, CAD

Dated: August 10/16 Witness: [Printed Name] K-Steadman

[SEAL]

1611431.doc

Alberta Social Housing Corporation Per: Heather Ziober

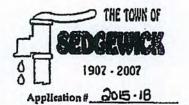
[Printed Name]

Dated: August 16 Witness: PHILIP HENKE

[Printed Name]

XZ

### SCHEUDLE'A'



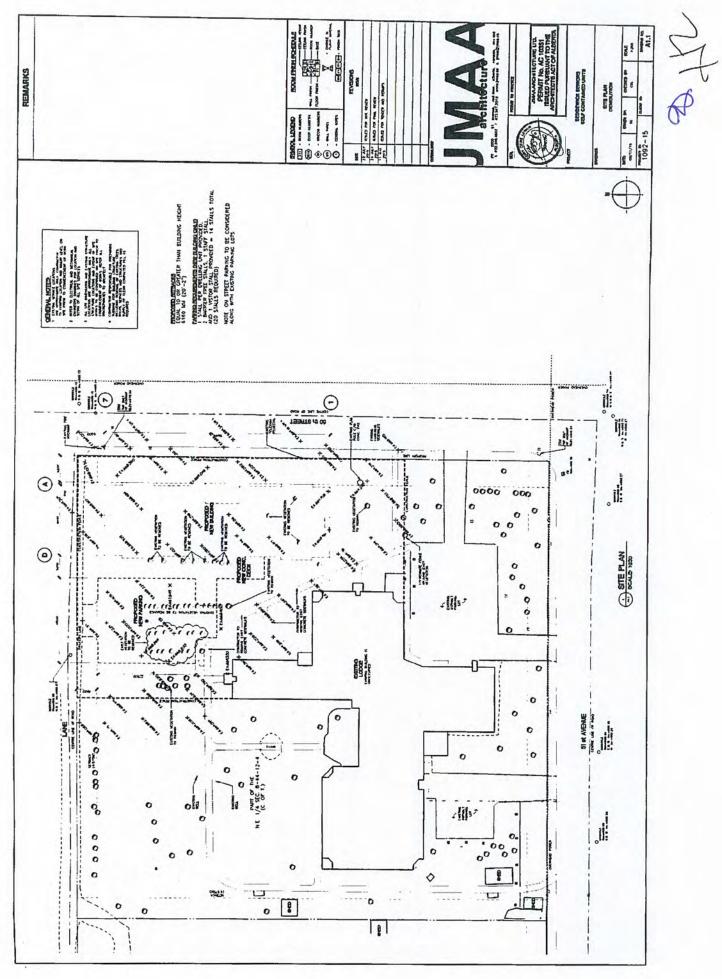
4818 - 47 Street PO Box 128 Sedgewelt, AS TOS 4C0 Phone. (780) 334-3504 Fax: (730) 334-3545 Website. www.sedgewick.ca

SECONDARY SE Date Oct . 27 F

**APPLICATION FOR DEVELOPMENT PERMIT\*\*** 

I/We hereby make application under the provisions of the Land Use Bylaw for a development permit to construct the following building in accordance with the plans and supporting information submitted herewith this application.

| Applicant(s): AB Social Housing Corp Mailing Address: 12* floor, 44 Copital Blvd-Bldg  |
|--|
| Phy 780-422-0122 C# Ext Email: Cale mon. ca 10044-10451  |
| Civic Address of property to be developed: 5001-51st Edmontan, AB T515E  |
| Legal Description: Lot(s) Block Plan or PRT NE 8-44-12 W4M   |
| Registered Owner Flogstoff Regional Housing Mailing Address: Same  |
| Existing Use: Seniors Lodge Land Use District Direct Control   |
| Type of Building/Development: 10 Unit Senior's self contained apartment  |
| Size: 89m2 18.815H2 Percentage of lot occupied: 22.2 ? (includes existing lodge)   |
| Foundation: Concrete pites, 3/2000 Basement: 110 Heating: Radiant Panels   |
| Roofing Asphol Shingles Ext. Finish: Masonry Siching Contractor: T.B.D .   |
| Setback from front lot line: 6.2m Setback from S/E/W side lot line: 6.2m   |
| Setback from NGE/W side lot line: 50.3 Setback from year lot line: 22 by Building Height: 6.161  |
| Estimated Start Date: Apr. 2016 Estimated Completion Date: Mar. 2017.  |
| Estimated cost of project or contract price: \$ 1.9m.  |
| NOTE: Installation of water and sewer services must occur at basement excavation time.   |
| Notes Conditions all ached . All additional development and permit   |
| Development Application Fers as failever Res. \$50.00, Comm. 530.00, Deck's, & Fences \$25.00  |
| GO DOU A-UM  |
| Elected Official Signature of Applicant  |
| under the  |
| Appointed Official Signature of Applicant  |
| neurin Bender ber stensbland hannen. Belle bener bes medden i den Bergen i die Berlen ander der Bergen in die<br>Neur Gestellen verhalt Anny Brean. Belle benerzenen stigt Bergen ister Bergen i die Bergen gest ist.<br>Man gibe allen ist Bergeberg bergeberg bergeberg im Bergen und Bygeren. |



## SCHEDULE 'B'



November 4th, 2015

The Bethany Group c/o Tamlyn Beesley 4216 – 53<sup>rd</sup> Street Camrose, AB T4V 1Y6

RE: Development Permit 2015-18 File No. 1092-15 - Conditions

Dear Mr. Beesley,

Please be advised that your development permit for NE ½ Sect 8-44-12 W4M has been approved subject to the fulfillment of the following conditions as per the attached application:

- That the Registered Owner/Agent provides a detailed site remediation plan to the Town of Sedgewick by December 31<sup>st</sup>, 2016. The site remediation plan should deal with how the existing building (Flagstaff Lodge) will be dealt with through demolition or repurposing. Also, should subdivision of any portion of the lands be contemplated, the plan should address any proposed subdivision.
- That the applicant prepares a Development Agreement that addresses sidewalk improvements and access improvements. The Development Agreement should also include a provision for a letter or credit or other security to secure such obligations. The said agreement shall then be reviewed by the development authority and negotiated accordingly.

To ensure the validity of your development permit the above conditions must be met. As this property is zoned Direct Control any development/demolition requires a development permit application which is then under the control and discretion of Council. Standard provisions of the Land Use Bylaw #461 apply to this project in reference to signage, lighting etc.

Should you have any questions or concerns please contact the undersigned at 780-384-3504 or via email at cao@sedgewick.ca.

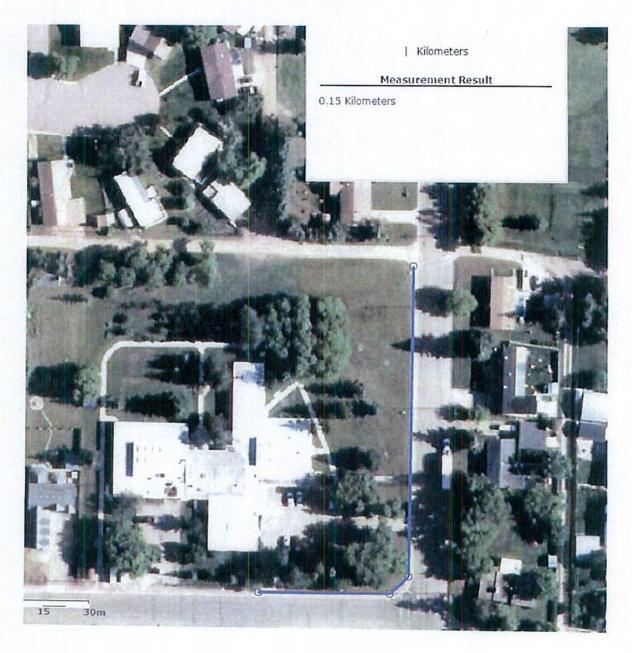
Sincerely,

Amanda Davis, CAO

cc. Town Council, D. Buelow, FRHG Chair

Enlcos.

## SCHEDULE 'C'



XIZ

### DEVELOPMENT AGREEMENT

DEVELOPMENT AGREEMENT made this 6 day of June, 2016.

Between:

### **Town of Sedgewick**

a municipal corporation, in the Province of Alberta incorporated pursuant to the *Municipal Government Act,* R.S.A. 2000, c. M-26, as amended (hereinafter referred to as "the Town")

- and -

The Flagstaff Regional Housing Group (hereinafter referred to as "the Developer")

WHEREAS the Developer is the registered owner of the lands and improvements legally described as:

NE ½, 8-44-12 W4M and as described in the Alberta Land Title Certificate 152 112 459

And municipally described as:

5001 - 51 Street, Sedgewick, Alberta

(the "Development Lands");

AND WHEREAS the Town has conditionally approved the subdivision of the Development Lands and one condition of such approval is that the existing facility on the Development Lands ( the "Lodge") is demolished and removed in compliance with the applicable municipal by-laws (a copy of the conditional subdivision approval is attached hereto as Schedule "A").

AND WHEREAS the Developer subsequently applied to the Town to demolish the Lodge;

AND WHEREAS the Developer has provided a remediation plan (the "Remediation Plan") for the demolition of the existing facility on the Development Lands ( a copy of where is attached hereto as Schedule "B");

AND WHEREAS the Developer has agreed to carry out and satisfy the terms of the Remediation Plan on the Development Lands by March 1, 2017;

AND WHEREAS the Town has granted a Demolition Permit to the Developer that is subject to conditions, as set out in the approved Demolition Permit Application and conditions letters attached hereto as Schedule "C";

AND WHEREAS the Developer has agreed to remove from the Development Lands all existing hard surfaces including existing parking lots, access points, sidewalks and walk ways on the property. It has also agreed to remove all existing sheds and building structures and, thereafter, fill and grade the Development lands and return the site to a grassy state.

AND WHEREAS the Developer has agreed to enter into this Agreement to ensure compliance with said conditions;

NOW THEREFORE in consideration of the mutual terms, covenants and conditions herein contained, and other good and valuable consideration which is acknowledged to have been given and received, the parties hereto hereby covenant and agree as follows:

- 1. The preamble to this Agreement forms part of this Agreement.
- The Developer agrees that it will demolish the Lodge on the Development Lands, as set out in Schedule 'C' to this Agreement.
- 3. The Developer shall be responsible to remove from the Development Lands all existing hard surfaces including existing parking lots, access points, sidewalks and walk ways on the property and to remove all existing sheds and building structures.
- 4. The Developer shall be responsible for returning the Development Lands to a grassy state, with the exception of areas upon which any new structures will be constructed and which have been conditionally approved as of the date of this Agreement.
- 5. The Developer agrees that they will complete the Remediation Plan as approved by the Town. The Developer represents and warrants that the Remediation Plan is consistent with and complies with all applicable laws, regulations, guidelines or codes and will provide confirmation of the same from an architect, engineer or other person qualified to provide such confirmation prior to work beginning to carry out the Remediation Plan.
- 6. The Developer agrees that it will carry out and satisfy the terms of the Remediation Plan attached as Schedule 'B' by March 1, 2017.
- 7. a) The Developer irrevocably grants to the Town, its employees, representatives and agents, a right to enter the Development Lands to inspect the, demolition, work, progress and results of the Remediation Plan.

b) The Town shall provide written confirmation to the Developer of those employees, representatives and agents authorized by the Town to conduct such inspections, prior to the works beginning to carry out the Remediation Plan and from time to time.

- 8. The Developer shall be responsible for ensuring shut off and termination of utility services provided to the Lodge at the main service location and shall co-ordinate this work with the relevant utility providers to ensure best practice.
- 9. The Developer shall be responsible to repair any improvements, including any roads and sidewalks damaged as a result of the Developer's activities with respect to the Development Lands, including the shut off and termination of utility services and return such property and/or improvements to their condition prior to the damage occurring and termination.
- 10. The Developer shall be responsible for decommissioning and closing all existing water wells on the Development Lands and providing confirmation of the same to the Town prior to March 1, 2017.

- 11. The Developer will pay any costs or expenses incurred by the Town related to the drafting or enforcement of this Agreement, or any other costs or expenses arising from the performance or non-performance of the Developer's obligations arising from this Agreement, including professional and legal fees and costs on a solicitor and his own client (full indemnity) basis.
- 12. The Developer hereby acknowledges and agrees that this Agreement is intended to be registered against the Development Lands as described herein until such time as the Developer's obligations pursuant to this Agreement are fully performed and discharged. The Developer further acknowledges and agrees that this Agreement is intended to run with the Development Lands, and be binding upon the Developer's successors in title, or her successors or Estate, and that the Developer shall not assign this Agreement without the consent of the Town, in writing, which consent may be arbitrarily withheld.
- 13. This Agreement may be executed in counterpart and by electronic transmission.
- 14. This Agreement represents the entire agreement between the parties relating to the matters addressed herein and there are no collateral or other agreements regarding the demolition permit.
- 15. This Agreement shall be construed according to the Laws of Alberta.
- 16. The Parties' addresses for notices are as follows:

Town of Sedgewick P.O. Box 129 Sedgewick, AB TOB 4C0 T: 780-384-3504 E: <u>cao@sedgewick.ca</u> Attention: Chief Administrative Officer Flagstaff Regional Housing Group 4401 - 47 ST, Forestburg, AB TOB 1N0 T: 780-582-0007 F: 780-582-3733 Attention: TAMLYN Boccod

IN WITNESS WHEREOF the parties hereto have endorsed their signatures, by their duly authorized representatives where applicable, as of the dates set forth below.

**Town of Sedgewick** Per: [Printed Name] Amanda Davis Dated: June 6, 2016 Witness: [Printed Name] Gindy

[SEAL]

Per:

UNE. OI. 2014 Dated: Witness: [Printed Name]

1611160.doc

SCHEDULE 'A'

## WEST CENTRAL PLANNING AGENCY

#101, 5111 – 50 Avenue Wetaskiwin, Alberta T9A 0S5 Telephone (780) 352-2215 – Fax (780) 352-2211 Admin@westcentralplanning.ca

February 24, 2016

#### WCPA File Number: TS/15/01

Flagstaff Regional Housing Group Box 550 Forestburg, AB TOB 1NO Agent: The Bethany Group 4612-53 St Camrose, AB T4V 1Y6

#### Proposed Subdivision within NE-8-44-12-W4, C of T 152 112 459

The Town of Sedgewick has determined that your application for subdivision is consistent with section 654 of the Municipal Government Act, and the application has therefore **been approved**.

#### In order to complete the subdivision and obtain separate titles, you must do the following:

- 1. Engage an Alberta Land Surveyor to prepare a plan of subdivision as shown on the attached West Central Planning Agency subdivision drawing dated December 7, 2015 for registration at Land Titles Office.
- 2. The applicant is enter into a development agreement with the municipality, pursuant to Section 655 of the Alberta Municipal Government. This agreement may include but is not limited to:
  - a. The provision and approval of infrastructure plans that comply with the Town of Sedgewick
  - b. The responsibility of the developer to construct, and pay for the construction of municipal improvements, provide professional monitoring during construction, gain acceptance of the municipal improvements by the municipality; and to provide a guarantee of the work; and
  - c. If necessary, the payment of off-site levies, connection fees, agreement fees, inspection and monitoring fees and review fees, and all other relevant fees, to the Town of Sedgewick
  - d. Ensure all accesses, approaches and culverts into the proposed lots be the responsibility of the developer and built to the satisfaction of the Town.
- 3. Have the existing buildings demolished and remove the existing parking lots, parking pads, sidewalks and curbs prior to registration at Land Titles. Have the Town of Sedgewick provide WCPA with written confirmation.
- 4. Alberta Transportation will require the existing access to the proposed East lot be removed and access to the East lot be via 51. Avenue
- 5. Pay any outstanding taxes on the property to the Town of Sedgewick.

- 6. Pay an endorsement fee of \$200 to WCPA when the plan is submitted for endorsement. At the time of application, the applicant overpaid by \$100; only \$100 is owing for the endorsement.
- 7. Pay cash in place of municipal reserves. You are to pay 10% of the per acre value for each acre in the proposed lot. The exact area will be determined by your surveyor and this is payable to the Town. Please contact the Town office for an estimated value of your land in terms of dollars per acre. Please provide WCPA a copy of the receipt after the payment to the Town.

When all these conditions have been met, we will endorse the surveyor's plan for registration at Land Titles Office.

The approval is valid for one year from the date of this letter. You must meet all the conditions listed above, and have your surveyor submit the plan to us within the year. If you do not submit the plan within the year you may request a one year extension, and this will normally be granted provided that the circumstances have not changed. After two years, the approval cannot be extended further.

**Should you wish to appeal any of these conditions**, you must file notice of appeal with the Secretary of the Municipal Government Board within 14 days of this letter (not business days). The Board's address:

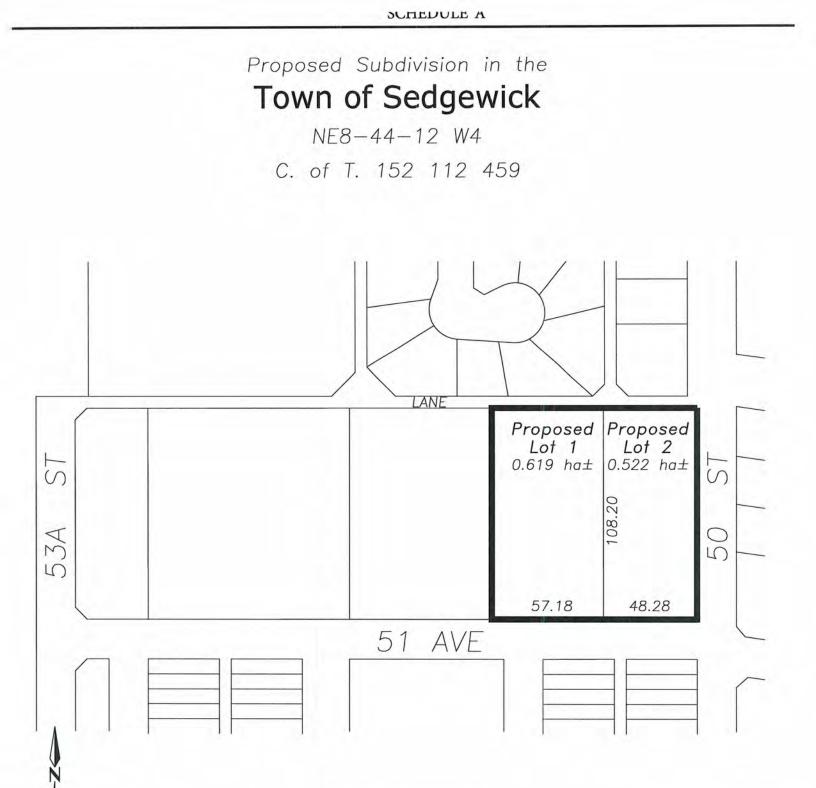
Municipal Government Board Alberta Municipal Affairs 15th Floor, Commerce Place 10155 102 Street Edmonton, AB T5J 4L4

Phone: 780-427-4864 Fax: 780-427-0986 E-mail: mgbmail@gov.ab.ca

Government departments affected by this subdivision have the right to appeal against this decision, so this office will not endorse any documents or plans until the appeal period has expired, 19 days from the date of this letter.

Regards

Anna Lim Planning Intern, WCPA



Dimensions are in metres and are approximate

SCHEDULE 'B'



4612 - 53 Street, Camrose, AB T4V 1Y6 Tel: 780.679.2000

March 23, 2016

Amanda Davis Chief Administrative Officer (CAO) Town of Sedgewick 4818 – 47 Street, PO Box 129 Sedgewick, AB TOB 4C0

RE: Development Permit 2015-18 File No. 1092-15 - Conditions

Dear Ms. Davis:

As per the condition of our development permit for NE ½ Sect 8-44-12 W4M, please see the below revised detailed site remediation plan.

#### SEDGEWICK SSC DEVELOPMENT PLAN

#### SUMMARY

On November 4, 2015, we received conditional approval of Development Permit 2015-18, from the Town of Sedgewick, to build a 10 unit senior's self-contained apartment. Two conditions were attached to the approval. The first is to submit a remediation plan for the hazardous material abatement and demolition of the Flagstaff Senior's Lodge currently on the property. The other condition is to assist with some municipal improvements surrounding the property. Other activities required to complete the project include subdivision of the property to create two parcels and the construction itself. By subdividing, remediating, and constructing concurrently, we can minimize the duration of the project cycle. It will reduce the costs of securing an empty building and the associated running costs. The goal is to complete the total project by March 2017.

#### REMEDIATION

Flagstaff lodge currently contains much asbestos in the drywall joint compound, ceiling texture compounds and roofing felt. Other hazardous materials exist in small quantities. Prior to demolition all hazardous materials will be removed by qualified contractors with an environmental consultant's over sight. This consultant will also oversee the demolition of the lodge.

The environmental consultant will be retained to create a specification package for inclusion in an RFP for abatement and demolition contractors. The consultant will also provide project management and air quality testing services during abatement and demolition.



Following demolition permit approval from the Town of Sedgewick and successful tender of an abatement contractor, the hazardous materials will be removed. All materials will be disposed of according to Canadian regulations and standards. For the abatement activity, all building services are required such as heat, electricity, water, sewer and fire alarm monitoring. Once abatement is complete, site service will be shut off and terminated at the main service. We will coordinate this work with utility providers to ensure best practices. All damage to roads and sidewalks will be repaired to previous condition.

Once the hazardous materials are removed, the site will be secured with a fence and demolition will commence. As per the subdivision conditions of the West Central Planning Agency File TS/15/01 dated February 24, 2016, all existing hardscapes including parking lots, parking pads, sidewalks and curbs will be removed. The site will be graded to average level and grass seeded in the spring.

Funding for the site remediation is through a joint effort between Flagstaff Regional Housing Group and Alberta Social Housing Corporation. The approximate timeline for this activity is three months with an April start and June end.

#### MUNICIPAL IMPROVEMENTS

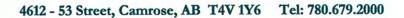
Part of the new construction project will deal with municipal improvements required per Development Permit 2015-18 Conditions. These include an asphalt apron to bridge the paving from proposed new parking lot on the north lane to 50<sup>th</sup> street. The apron is approximately 50m long and 6m wide or 300m<sup>2</sup>. The other improvement is the replacement of the side walk along the east parcel. The existing sidewalk is constructed of paving stones which are uneven and poses access difficulty for the seniors. At several locations the site services for the new building will require removal of portions of the sidewalk and asphalt. It is our understanding the Town of Sedgewick will replace the curb and gutter along 50 St., so the development improvement will be for a monolithic concrete sidewalk. The improvement is for approximately 165m of concrete sidewalk. All municipal property damaged by the site service inverts will be repaired to the local design standard. Class D estimates of the improvements are \$36,000 for the asphalt apron and \$53,000 for the sidewalks.

#### SUBDIVISION

Title to the existing parcel and lodge is held by Flagstaff Regional Housing Group. The construction project of a ten unit senior's self-contained apartment is funded and operated by the Alberta Social Housing Corporation. In order to fund the construction of the building, ASHC needs to hold title to the lands built upon.

The intention is to subdivide the current parcel known as NE1/4 SEC 8 TWP 44, RGE 12, W4M into two lots. The lots will be approximately 0.5 – 0.6 ha, one held by ASHC and the other by FRHG. Flagstaff Regional Housing Group will hold the west empty parcel for future consideration of other projects.

The Subdivision application will be submitted to West Central Planning Agency prior to 2015 year end.





#### CONSTRUCTION

Tendering for construction contractors is scheduled to close December 17, 2015. We expect reviews and selection to take place in January of the New Year. Construction start will likely be in March or April 2016. With a construction cycle of an estimated at 12 months, the building should be ready for occupancy in March 2017.

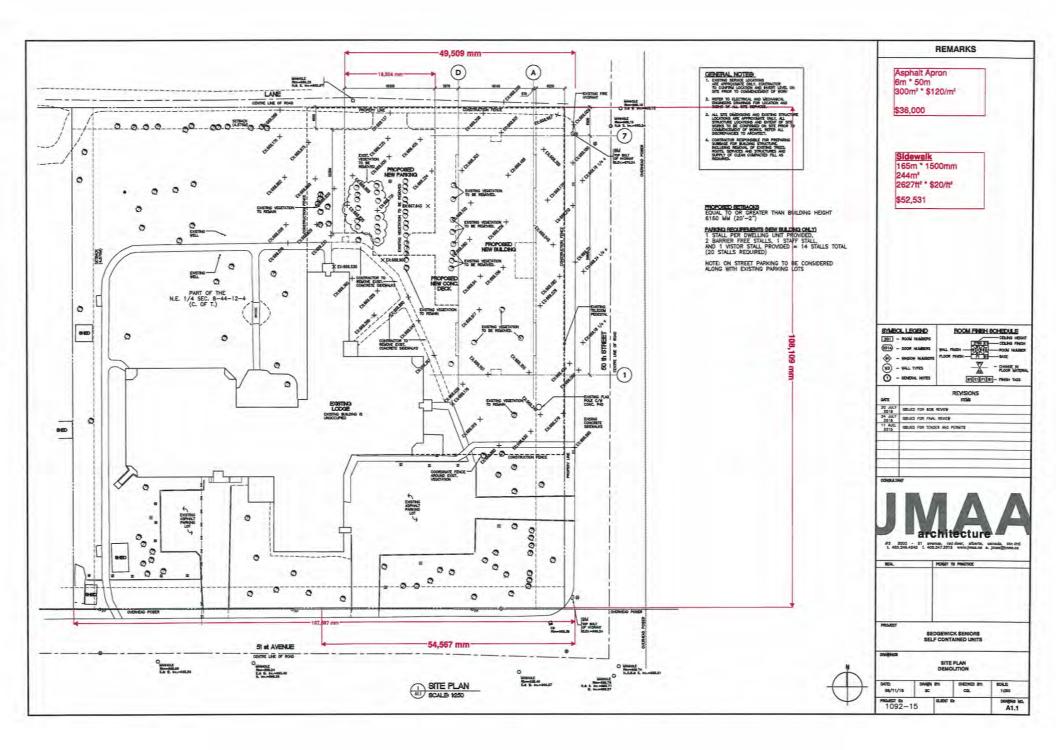
Should you have any questions or concerns please contact the undersigned at 780-566-1322 or via email at tamlyn.beesley@bethanygrp.ca.

Sincerely,

R

Tamlyn Beesley Development Manager

Encl.



# **Council Action Items**

## 26-May-16

|   | For    | Item                             | Action Taken | Completed |
|---|--------|----------------------------------|--------------|-----------|
| 3 | Amanda | Develop Education Policy for EO. | In progress. |           |

## Council Action Items 23-Jun-16

| 1  | <b>F</b> | 25-5011-10  | A stien Talson   | O a man la ta d |
|----|----------|---|--|-----------------|
|    | For      | ltem  | Action Taken   | Completed       |
| 1  | Amanda   | Issue RFC cheque for rec centre funds.                          | Issued.  | 21-Jul-16       |
| 2  | Amanda   | Finalize police prioirites and send to Sgt.                     | Complete and emailed.<br>Mailed original.                                | 21-Jul-16       |
| 3  | Amanda   | Finalize rec centre heating upgrades with all contractors.      | Complete   | 19-Jul-16       |
| 4  | Maxine   | Draft letter to FIP re: SCADA approval, SDAB and ARB approvals. | Complete and send. Cc'd<br>to PR and Flagstaff<br>Muni's.                | 18-Jul-16       |
| 5  | Maxine   | Upload bylaw #526 and remove former online.                     | Completed.   | 19-Jul-16       |
| 6  | Amanda   | Notify R. Hoyland of Development Approval Bowes.                | Emailed confirmation.  | 18-Jul-16       |
| 7  | Maxine   | Letter to SKNGS re: approval of YE financials.                  | Complete and sent. Cc'd to reps.   | 19-Jul-16       |
| 8  | Amanda   | Letter to FCAL re: 2 year funding commitment                    | Letter complete and<br>emailed. Cc'd to council<br>and Flagstaff County. | 19-Jul-16       |
| 9  | Amanda   | Budget FCAL 2 year funding commitment (\$625 per year)          | In file.   | 19-Jul-16       |
| 10 | Amanda   | Letter to FC re: CRO program - request clarification.           | Complete and sent. Cc'd to council.                                      | 19-Jul-16       |
| 11 | Amanda   | Set up a meeting with Minister Laravie for AUMA<br>Convention.  | Request emailed and cc'd to PR, SL and MS.                               | 19-Jul-16       |
| 12 | Maxine   | Register PR and SL for AUMA Convention                          | In progess   | 21-Jul-16       |

| 13 |        |  |                       |           |
|----|--------|--|-----------------------|-----------|
|    | Amanda | Budget for ongoing SCADA upgrades.             | In file.              | 19-Jul-16 |
|    |        |  | Holiday Inn 10010-104 |           |
| 14 |        |  | Street booked, PR and |           |
|    | Maxine | Book hotels for PR and SL for AUMA Convention. | SL.                   | 19-Jul-16 |

| Topic:        | Signing Authority |
|---------------|-------------------|
| Initiated by: | Administration    |
| Prepared by:  | Amanda Davis      |
| Attachments:  | n/a               |

#### **Recommendations:**

- That effective immediately Cindy Rose and Lorna Polege be removed as signatory personnel on all municipal accounts.
- That Clr. G. Imlah, Clr. \_\_\_\_\_ and CAO Davis have signing authority on all municipal accounts:

#### Vision Credit Union:

- 53201 9629338
- 53507 9629338
- 53606 9629338
- 53611 9629338
- 53705 9629338
- 53710 9629338
- 53809 9629338
- 72000 0303555
- 72254 0196085

### **Alberta Treasury Branch**

- 29513975900
  - 836-00101677624

#### Background:

Due to the resignation of Cindy Rose and Lorna Polege municipal signing authorities must be updated.

\_\_\_\_\_

At this time only the CAO will have signing authority until administrative positions are filled.

All financial transactions require two signatures, one elected and one appointed.

Clr. G. Imlah has signing authority; an additional elected official must be appointed.

July 22, 2016

Box 129, Sedgewick, AB TOB 4C0

Town of Sedgewick,

P.O. Box 210 Sedgewick, AB. TOB 4C0 Phone: 780-384-3762 Fax: 780-384-2280 E-mail: ironcreek@cciwireless.ca

Attention: Town Council

Dear Council,

RE: Lot 1, Plan 9925562 (SE 17-44-12-W4)

Please be advised that Iron Creek Gas Co-op Ltd. has signed an Offer to Purchase the above noted property with landowner Robkar Enterprises Ltd. Our intent is to use the lot as a storage yard and to replace the current wood fence with a secure chain link fence. Our future plans are to construct a shop and office and relocate our business. The proposed time-line for a new shop/office is 3 – 5 years.

We have been advised that this property has been designated as "Future Residential" within your Intermunicipal Development Plan with the County of Flagstaff. We have applied for a Development Permit with the County of Flagstaff and understand that the application will be referred to you for comment. We would appreciate your consideration to reassess the designation of this property and allow us to expand our business.

While our current location has served us well for over 40 years, we now require more storage, office and shop space. Purchasing this property would allow us to utilize the shop and securely store our equipment while we plan for the future.

Thank you for your assistance with this matter. Please feel free to contact me should you require any further information.

Yours truly

Laurie Patten, Secretary-Treasurer IRON CREEK GAS CO-OP LTD.

SUL 2 1 2016



# Town of Hardisty

P.O. Box 10 Hardisty, Alberta T0B 1V0 Phone (780) 888-3623 Fax (780) 888-2200

July 19, 2016

Flagstaff Intermunicipal Partnership Committee

Attn: Deb Moffat - Co-ordinator

PO Box 210

Forestburg, AB T0B 1N0

## RE: Community Resource Officer Project

Dear Chair & Committee Members,

The Town of Hardisty would like to thank Flagstaff County for taking this project and reviewing its importance and making required changes to the Memorandum of Understanding (MOU) with the RCMP "K" Div. for an Enhanced Level of Policing position in order to better meet our expectations of the program.

At the regular Town of Hardisty Council meeting held July 12<sup>th</sup>, 2016 council reviewed the MOU and as follows made the following motion(s) to reflect that they wish to entertain partnering financially in this project once a review has been completed on how the project is working after it has been in operation for the rest of this year. One of the motions was to recommend to the Flagstaff Inter-municipal Partnership Committee:

Moved by Councillor Buelow THAT the Town of Hardisty Council request that a letter of recommendation be sent to the Flagstaff Inter-Municipal Partnership Committee WHEREAS the Enhanced Level of Policing position as outlined in the Memorandum of Understanding entered into by Flagstaff County & the RCMP could be discussed further as it relates to cost sharing benefits, terms and cost levels for those Municipalities who wish to participate financially in this project. CARRIED.

Town of Hardisty Council feels that this project may be better discussed openly with all Municipalities par taking in this project at this committee level.

Yours truly,

Sandy Otto

CAO

SO

cc. Council et al.

## Sedgewick Killam Natural Gas System Monthly Statement

Month Ending JUNE 30, 2016

| Visio                           | n Credit Union - General |  |
|---------------------------------|--------------------------|--|
| As Per Books:                   |                          |  |
| Previous Month Balance          | \$144,134.53             |  |
| Receipts for Month              | 19,738.65                |  |
| Direct Deposit Gas Alberta 5/25 | 656.25                   |  |
| Interest Received               | 0.00                     |  |
| Profit Share                    |                          |  |
| Subtotal                        | \$164,529.43             |  |
| Less Disbursements              | 20,241.01                |  |
| Direct Debit Gas Alberta 2/23   | 10,766.80                |  |
| Bank Service Charge             |                          |  |
| GIC's Purchased                 |                          |  |
| Month End Balance               | \$133,521.62             |  |

| As Per Bank       |              |  |
|-------------------|--------------|--|
| Month End Balance | 135,740.00   |  |
| Cash on Hand      | Y            |  |
| Subtotal          | \$135,740.00 |  |
| Less O/S Cheques  | 2,218.38     |  |
| Month End Balance | \$133,521.62 |  |

\$0.00

| Out       | standing Ch    | eques |             |     |                                       |     |        |
|-----------|----------------|-------|-------------|-----|---------------------------------------|-----|--------|
| No.       | Amount         | No.   | Amount      | NO. | Amount                                | No. | Amount |
| 00026     | \$ 1,655.07    |       |             |     |                                       |     | 1      |
| 000027    | \$ 31.50       |       |             |     | · · · · · · · · · · · · · · · · · · · |     |        |
| 000028    | \$ 531.81      |       |             |     |                                       |     |        |
|           |                |       |             |     |                                       |     |        |
| Outstandi | ng cheque tota | 1     | \$ 2,218.38 |     |                                       |     |        |

This statement submitted to SKNG Board this

Mayor

Chief Administrative Officer

# Sedgewick Killam Natural Gas System Monthly Statement

| Month Ending JUNE 30, 2016 ATB BUSINESS CUSTOM ACCOUNT |            |  |  |  |
|--|------------|--|--|--|
|  |            |  |  |  |
| Previous Month Balance                                 | \$5,032.16 |  |  |  |
| Receipts for Month                                     |            |  |  |  |
| Direct Deposit Gas Alberta 4/25                        |            |  |  |  |
| Interest Received                                      | 3.47       |  |  |  |
| Profit Share   |            |  |  |  |
| Subtotal   | \$5,035.63 |  |  |  |
| Less Disbursements                                     |            |  |  |  |
| Bank Service Charge                                    |            |  |  |  |
| GIC's Purchased  |            |  |  |  |
| Month End Balance                                      | \$5,035.63 |  |  |  |

| As Per Bank       |            |  |
|-------------------|------------|--|
| Month End Balance | 3,035.63   |  |
| Cash on Hand      |            |  |
| Subtotal          | \$3,035.63 |  |
| Less O/S Cheques  | 0.00       |  |
| Month End Balance | \$3,035.63 |  |

| _ |         |  |  |
|---|---------|--|--|
|   |         |  |  |
| 1 |         |  |  |
|   | <br>- 4 |  |  |
|   |         |  |  |

| Investments | Amount       | Maturity Date |       |
|-------------|--------------|---------------|-------|
| GIC         | \$105,243.41 | 13-Feb-17     |       |
| GIC         | \$110,468.90 | 23-Feb-17     | Mayor |

Chief Administrative Officer

## Hmandq

# Minutes of the Sedgewick Public Library Board June 23, 2016

Carol Williams called the meeting to order at 7:30pm. There were 5 members in attendance.

Micaela McConnell read the minutes from the May 17<sup>th</sup> meeting, Lois Polege made a motion the minutes be adopted as read, Carol Williams seconded, carried.

#### Old business

Looking into options for face painting at July 1<sup>st</sup>.

Lois Polege still waiting on the Financial review to be completed at Thompson & Zettel. Discussion on looking into different accountants to complete the year-end review. To be discussed again at a later date.

#### Treasurer's Report (see attached)

7765.04 bank account

Still waiting to receive provincial grant money.

Friends of the Library – Proceeds received from casino total \$23 936.23, expenses came to \$1400.00. Friends of the Library have \$4612.75 unrestricted funds in GIC.

### Librarian's Report (see attached)

Barb McConnell read the Librarian's report which highlighted the Mother Goose on the Loose program.

160 invitations were given out at CHSPS inviting students to participate in the Summer Reading Program.

Discussion on getting a MasterCard for purchasing supplies, Carol Williams will check into getting a no fee or low fee \$1000.00 limit MasterCard and report back.

Barb McConnell asked for approval to attend the annual library conference in Lacombe. Mileage costs will be split with the Lougheed Public Library. Carol Williams makes a motion to approve Barb's request. Marie MacLeod seconds, all in favor, carried.

Marie Macleod made a motion the report be adopted as read, Carol seconds, all in favor, carried.

#### **New Business**

Discussion on expenses occurred. Carol William made a motion that Barb McConnell can expense her time and mileage when conducting library business outside of work hours. She will be paid a mileage rate of \$0.50 per kilometer.

Discussion regarding July 1<sup>st</sup> occurred.

Meeting adjourned at 8:22 pm

Next meeting to be called by the chair.

- Submitted by Micaela McConnell

Box 512 Sedgewick, AB T0B 4C0

07 25 16

Sedgewick Town Council Sedgewick, AB T0B 4C0

Members of Town Council:

Re: Sedgewick Lake Park

I have lived in Sedgewick for 33 years and am a strong believer in supporting one's local community. My husband and I have supported our area, through work and play, in a variety of ways over these many years. We also believe strongly in promoting the amenities Sedgewick has to offer a wider audience. One such amenity, and a hidden gem, is Sedgewick Lake Park.

RECEIVED

We have enjoyed camping at the lake for many years and try to host extended family and friend camping weekends at the lake at least once or twice a year. Some years, these trips have seen us stay in the group site, but most years we have booked a varying number of regular sites. As the years have passed, we have added new generations and their families as well. All of us have enjoyed watching the campsite improve and the playground, the wading pool, and the Lakeside Market have been enjoyed by all. We are looking forward to the addition of the Spray Park in the near future. Many of our campers also enjoy golfing at our local course and most seem to stop in town to pick up something they may have forgotten or to shop. Over the years, our friends and family have passed on to their friends and families what a great little spot our lake is and several of those people now spend some time at our lake each summer.

Our most recent family camping trip to the lake was this past weekend. The weather was wonderful, the company was great, and the food was delicious. However, our dealings with the some of the current staff at the lake was anything but that. Moreover, throughout our weekend at the lake, we heard stories and comments that echoed our own unpleasant encounters. If Sedgewick Lake Park is to remain a gem of our community, I strongly believe that the people who run the lake should be goodwill ambassadors rather than detractors for our town.

We had booked a number of sites over a month ago. When it became apparent that we did not need all of the sites, my husband went in person to the lake to cancel two sites we did not need. This was July 17th. He was politely thanked and was told that the lake was full that weekend so it was good to know there were now sites to allocate other people who were on the waiting list. Ironically, one of our cancelled sites was rented to a relative who was also holding a family event at the lake this weekend. At that time, Chuck restated which sites we wanted and gave

the woman who runs the lake this year the names of the people who were going to stay in each site. Up to this point, the sites had all been reserved on our credit card. The woman said she would rather have each individual's credit cards. Chuck came home and phoned each of our family members who were to stay at the lake. They each phoned the lake and gave their credit card information. One family member talked to the man running the lake and was told not to give his information as all the sites were on our credit card.

Our family and friends began arriving this past Friday afternoon. The one set of relatives who had spoken to the man earlier registered with him as well. They once again tried to pay, but the man (co manager) said it wasn't necessary as it was on our credit card. This group of family were a bit early for their check in so they were waiting for their site to clear out. They were not in a hurry and were not concerned about waiting until it was time to check in. However, according to my sister in law, the woman in charge of the lake (I believe her name is Pam, but as I am unsure, I will refer to her as the manager from now on) went by in her gator and berated the young mother at the site until the young girl was in tears. Apparently, the woman's husband had gone to work and she was having trouble with her hitch. Rather than helping, the manager chose to yell. I am sure this did little to help the young mother speed up her departure. It was obvious the woman was attempting to take down her site. Similar things also happened to at least three groups of people that I know of Sunday morning.

After my sister in law and her husband had set up they were sitting in their site. Remember, they had tried to pay the co manager for their site twice. Once again, the manager went by on her gator. This time she stopped on the road and (according to my sister in law) repeatedly and loudly called their last name saying they had not paid. Needless to say, our family members were embarrassed as they had tried twice to pay. They went to pay, but were very unimpressed with the way they were treated.

Flash forward a few hours and to our youngest daughter and her boyfriend's attempts to check in. Taigen had phoned last weekend to change the reservations from our credit card to her credit card (as per the manager's request). Taigen had a record of the call on her cell phone. However, when they arrived at the lake, they were told by the manager there was nothing in the system and they didn't have a reservation. When Taigen tried to show her the record on her phone, the manager would not look at it. Taigen also reminded the manager of the conversation they had regarding the spelling of her boyfriend's last name. At that point, the manager told Taigen it was Chuck's fault that it wasn't in the system as he had cancelled sites. Obviously, we had not cancelled our daughter's site. Taigen called us and Chuck went to the lake to see if he could straighten things out. He was unable to. The kids were told the only site available was a gravel pit site for \$30 per night. They were also told they could not put their trailer in our site. By this time, everyone's tempers were short and there was a line up to check in. Taigen and her boyfriend exited the park, Chuck went to unhook, and the next person in line checked in. Interestingly enough, this person was a relative who was attending a family gathering on the other side of our family. She later told me she felt very badly for the way that Taigen and Ty were treated by the manager. I arrived later at the lake and spoke to the manager. I was also told

there was no record of them in the system, they could not double up in our site, but that they could park in the grassy overflow (no services) for \$20 per night. The manager also admitted to me it may have been her fault and that Taigen may have phoned. I believe her words were along the lines that everyone can make a mistake. In the end Taigen stayed in the overflow, away from the group, but at least at the lake. Other family members ended up staying at our house.

The people in sites near us had a similar situation. The first couple to arrive registered first and when the second couple arrived, the manager tried to turn them away, saying there was nothing in the system. The second couple told the manager they were going to park in their site and she could find them when she straightened tended things out. She did so. Perhaps we should have also used this technique.

Friends of ours staying at unrelated sites this weekend were also treated rudely and it seems that numerous people had unpleasant encounters with the manager. I could continue with my account, but I think my message is clear. I will say that my personal encounters were generally civil with the manager and that the co manager seemed to be very pleasant.

We will continue to use and promote Sedgewick Lake Park and I hope our next stay will be more pleasant. However, I have several suggestions that I would like you, as the people ultimately responsible for our lake, to consider. Firstly, perhaps the lake could implement an email, text, or phone confirmation number system. This way people will not drive for two hours to find they do not have a site. This may also eliminate one worker saying one method of payment is acceptable and the other saying it is not. Secondly, I see no problem in putting more than one unit in large sites. I also see no problem in charging an additional fee for this privilege. However, if they are not allowed, as we were repeatedly told by the manager, then tents should not be allowed to double on trailer sites either. I see no difference between our daughter putting her trailer on our site than people in other sites having their children sleep in tents on their sites. Thirdly, I believe if mistakes are made, they should be readily admitted and the people who made the mistakes should try to find a solution rather than just saying there is nothing that they can do. Lastly, I believe that although we all have bad days, when we work in the public eye, we represent more than just ourselves. As Councillors, you represent our town, as a teacher, I represent our school, and as business people, some of you represent your companies. The impressions we give others are lasting. I sincerely hope the impression of our lake that we, and others I spoke to this weekend received, is neither reflective of our community nor lasting to visitors.

Sincerely,

laye Cakes-Lungston

Faye Oakes-Livingston

## **CAO Town of Sedgewick**

From: Sent: To: Subject: Attachments: Municipal Secretary <officemain@sedgewick.ca> July-28-16 8:19 AM Amanda Davis FW: Feedback Request – Bill 21, Modernized Municipal Government Act image001.emz; image002.emz

### Lorna Polege

Municipal Secretary Town of Sedgewick P.O. Box 129 Sedgewick, AB TOB 4C0 T: 780-384-3504 officemain@sedgewick.ca www.sedgewick.ca

From: Andrew Koning [mailto:Andrew.Koning@assembly.ab.ca]
Sent: July-27-16 4:37 PM
To: officemain@sedgewick.ca
Subject: Re: Feedback Request – Bill 21, Modernized Municipal Government Act

## Legislature Office

5, Federal Building 9820 – 107 Street Edmonton, AB T5K 1E7

Tel: (780) 427-1707



Nanton Constituency Office 2019 – 20 Avenue Nanton, AB T0L 1R0

LEGISLATIVE ASSEMBLY Tel: 1-800-565-0962

ALBERTA

Pat Stier, MLA

Livingstone-MacLeod

Town of Sedgewick PO Box 129 Sedgewick, AB T0B 4C0

July 27, 2016

Re: Feedback Request - Bill 21, Modernized Municipal Government Act

Dear Town of Sedgewick,

As you are undoubtedly aware the Minister of Municipal Affairs introduced Bill 21, *Modernized Municipal Government Act* on May 31<sup>st</sup>. The introduction of Bill 21 follows years of consultations between the province

and municipal stakeholders. The culmination of these consultations is a Bill that proposes a significant number of changes to the way in which municipalities operate and collaborate with one another.

As the Official Opposition Shadow Minister of Municipal Affairs, I am reaching out to you and the other municipalities in Alberta to solicit feedback on your municipality's experience during the consultation process, identify issues that the government failed to address, and request any other comments and concerns on this extremely important set of changes.

Below are a few questions to help get the discussion started.

- 1. Are you satisfied with the level of consultation done prior to and following the introduction of Bill 21, *Modernized Municipal Government Act*?
- 2. Did you find the consultation process valuable, what improvements would you suggest?
- 3. What specific areas were you happy to see included in Bill 21? Please explain.
- 4. A major change Bill 21 will make intermunicipal cooperation compulsory through the introduction of mandatory Intermunicipal Collaboration Framework agreements that must include land use planning and delivery and funding of regional services. What are your thoughts on this change; what impact will this have on your municipality?
- 5. Another area I have received a great deal feedback on is the centralization of industrial assessment. Is this an area of concern for your municipality? Please provide as much detail as possible.
- 6. I am interested in hearing your feedback with regards to the addition of inclusionary zoning as an attempt to increase affordable housing in Alberta.
- 7. One of the most controversial changes is the introduction of mandatory growth boards for the greater Edmonton and Calgary areas. Does your municipality have any comments or concerns with this change?
- 8. What topics or issues are you disappointed were not addressed by the proposed legislation and what other issues or concerns does your municipality have regarding Bill 21?

Please send your responses to wildrosecaucus@assembly.ab.ca or by conventional mail:

Wildrose Official Opposition 5, 9820 – 107 Street NW. Edmonton, AB T5K 1E7

Due to the pressing nature of this request I humbly ask for your submission by September 15, 2016.

Thank you for your time and I look forward to hearing from you.

Pat Stier, MLA

## LETTERS:

- **1. Town of Daysland:** Letter to Flagstaff Intermunicipal Partnership (FIP) Committee that approving recommendations for Intermunicipal Assessment Review Board (ARB) appointments. "
- 2. Town of Daysland: Letter to Flagstaff County that "...Council made the decision to defer financial contribution to the Community Resource Officer Project until administration can research the past and present memorandum ..."
- **3.** Town of Daysland: Letter to the FIP Committee approving the appointment of J. Herle, J. Chenowith and D. Irving to the Intermunicipal ARB.
- **4.** Alberta Municipal Affairs: Letter from Danielle Larivee, Minister of Municipal Affairs advising of \$150,000 being provided for the 2016/2017 Emergency Management Program slated for training.
- 5. Federation of Alberta Gas Go-ops Ltd.: Letter of congratulations to Mayors B. James and P. Robinson on the success and 50<sup>th</sup> Anniversary of the Killam Sedgewick Natural Gas System.
- **6.** Town of Hardisty: Letter to the FIP committee approving the recommended changes to the Flagstaff Regional Subdivision & Development Appeal Board (SDAB) Agreement.
- 7. Town of Killam: Letter to the FIP committee approving the recommended changes to the SDAB Agreement.
- 8. Village of Heisler: Letter to the FIP committee approving the recommended changes to the SDAB Agreement.
- **9.** Town of Hardisty: Letter to FIP approving the amendments to the Intermunicipal ARB Agreement.
- **10. Alberta Environment and Parks:** Letter informing of the Alberta Community Resilience Program accepting grant applications. The current program is address areas prone to flooding.
- **11. 2016 Stars of Alberta:** Letter seeking nominations for outstanding volunteers for the Stars of Alberta Volunteer Awards, deadline September 20<sup>th</sup>, 2016.
- **12. Kidsafe Program:** Letter seeking financial support for their annual publication for daycare, elementary schools, kids clubs, etc.

## NOTICES AND INVITATIONS

- Recycling Council of Alberta: Notification of extension to the early registration deadline to August 12<sup>th</sup>, 2016 for the September 28<sup>th</sup>-30<sup>th</sup>, 2016 Conference in Jasper.
- **2.** Crown Roundtable Conference: Notification of early registration to the 7<sup>th</sup> Annual Crown of the Continent conference October 13<sup>th</sup>-14<sup>th</sup>, 2016 in Fernie, BC.

## WORKSHOPS and SEMINARS:

- 1. Communities Choose Well: May 10<sup>th</sup>, 2016 Forum entitled "Food for Thought" in Edmonton, AB.
- 2. Alberta Environment and Parks: August 17<sup>th</sup>, 2016 Watershed Resiliency and Restoration Program in Spruce Grove, AB.

## MINUTES and FINANCIAL STATEMENTS:

- 1. Sedgewick Memorial Cemetery: June 30<sup>th</sup>, 2016 Financial Statement.
- 2. Sedgewick Memorial Cemetery: July 31<sup>st</sup>, 2016 Financial Statement.

## NEWSLETTERS AND PUBLICATIONS:

| 1. | Go East:  | August 4 <sup>th</sup> , 2016 |
|----|---|-------------------------------|
| 2. | Canadian Safe Boating Council:                            | July 25 <sup>th</sup> , 2016  |
| 3. | FCM:  | July 22 <sup>nd</sup> , 2016  |
| 4. | Go East:  | July 22 <sup>nd</sup> , 2016  |
| 5. | FCM:  | July 8 <sup>th</sup> , 2016   |
| 6. | AUMA:   | July 7 <sup>th</sup> , 2016   |
| 7. | AAMDC:  | July 6 <sup>th</sup> , 2016   |
| 8. | Alberta Centre for Sustainable Rural Communities (ACSRC): | July 2016                     |
| 9. | Go East:  | July 2016                     |
| 10 | . Communities Choose Well:                                | July 2016                     |
| 11 | . Flagstaff Regional Housing Group:                       | 2015                          |
| 12 | . WorkSight:  | Summer 2016                   |
|    |   |                               |